

WHEN RECORDED MAIL TO:
METTLER ELECTRONICS CORP.
1333 SOUTH CAROLINA STREET
ANAHEIM, CA 92805

Order No.
Escrow No. F57380CA
R.P.T.T.
Based on full value
Based on full value
less liens
EXEMPT #3

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ASSET PRESERVATION, INC., a California Corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to METTLER ELECTRONICS CORP., A CALIFORNIA CORPORATION

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 23-040-49, specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated February 17, 1994

STATE OF ~~NEVADA~~ CALIFORNIA

County of)

)SS.

On before me, a notary public, personally appeared

the of the above corporation, personally known or proved to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that executed the instrument.

Notary Public

ASSET PRESERVATION, INC.

BY MICHAEL J. MURPHY, PRESIDENT

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of that tract shown in Book 689, Page 1931, as Document No. 204160, per the official records of Douglas County, being located in a portion of the South one-half of the Southwest one-quarter of Section 8, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada; being further described as follows:

Commencing at the South one-quarter corner of said Section 8; thence North 78°52'15" East, 1419.83 feet to THE TRUE POINT OF BEGINNING, said point being on the Northerly right-of-way of Park Place; thence on said right-of-way the following three courses: North 64°18'46" West, 57.02 feet; thence on a 365.00 foot radius curve concave to the South, through a central angle of 25°55', an arc distance of 165.10 feet; thence South 89°46'14" West, 87.92 feet; thence on a 30.00 foot radius curve concave to the Northeast, through a central angle of 90°, an arc distance of 47.12 feet to a point on the Easterly right-of-way of Meridian Boulevard; thence on said right-of way the following two courses: North 00°13'46" West, 88.83 feet; thence on a 645.00 foot radius curve concave to the East, through a central angle of 18°38'29", an arc distance of 209.85 feet; thence East, 296.44 feet; thence South, 385.44 feet to THE TRUE POINT OF BEGINNING.

Also shown as Lot 3 of Block B on Record of Survey recorded October 9, 1992 in Book 1092, Page 1545, as Document No. 290399.

A.P.N. 23-040-49

CERTIFICATE OF ACKNOWLEDGMENT

State of California }
County of Placer } SS.

On Feb. 17, 1994 before me, the undersigned
(date) (Notary)
personally appeared Michael J. Murphy, President



personally known to me ~~(except to me on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Lisa Bartron
Notary's Signature Lisa Bartron

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 APR -4 P12:24

334073
BK 0494 PG 0344

SUZANNE BEAUDREAU
RECORDER
\$8.00 PAID KD DEPUTY