

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

ALAN LAYNE LISSER AND SUSAN C. LISSER, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

RICHARD MICHAEL GARREN AND SANDRA DENISE GARREN, CO-TRUSTEES OF THE RICHARD MICHAEL GARREN AND SANDRA DENISE GARREN FAMILY TRUST DATED JANUARY 5, 1983

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 30TH day of MARCH, 1994.

Alan Layne Lisser
ALAN LAYNE LISSER

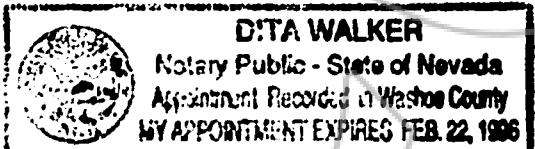
Susan C. Lisser
SUSAN C. LISSER

STATE OF NEVADA)
) :SS
COUNTY OF WASHOE)

On April 7, 1994, personally appeared before me, a Notary Public, Alan Layne Lisser & Susan C. Lisser

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]
Notary Public



WHEN RECORDED MAIL TO:
RICHARD M. GARREN, Trustee
1330 EDINBURGH
CONCORD, CA 94518

The Grantor(s) declare(s):
Document Transfer Tax is \$260.00
(X)computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
MR. AND MRS. GARREN

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the Southeast corner of the North one-half of the Southeast quarter of Section 26, Township 13 North, Range 20 East, M.D.B. & M.; thence West a distance of 30.00 feet to the True Point of Beginning; thence from said point of beginning North a distance of 660.00 feet; thence West a distance of 990.00 feet; thence South a distance of 660.00 feet; thence East a distance of 990.00 feet to the True Point of Beginning.

Assessment Parcel No. 23-140-03.

Together with an non-exclusive easement for ingress and egress over the East 30 feet of the South one-half of the Northeast one-quarter and the East 30 feet of the North one-half of the Southeast one-quarter, and the South 30 feet of the North one-half of the Southeast one-quarter of said Section 26.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 APR -4 P3:37

334103

BK 0494 PG 0422

SUZANNE BEAUDREAU
RECORDER
\$ 8.00 PAID ko DEPUTY