WHEN RECORDED MAIL TO: KEN SHARPLES 4359 Larwin Avenue Cypress, CA 90630

Order No. Becrow No. B56787JC R.P.T.T. 94.90

XX Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JAMES M. HICKEY, an unmarried man

(GRANTOR), does hereby grant, bargain, sell, and convey to KEN SHARPLES and ANNIE SHARPLES, husband and wife

As Joint Tenants with Rights of Survivorship

(GRANTEE), State of Nevada, all that real property in the County of DOUGLAS , specifically described as: being Assessor's Parcel Number 27-785-05 Lot 85, in Block D, as shown on the final map of PLEASANTVIEW PHASE 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1993, in Book 1293, Page 1194, as Document No. 324312. A.P.N. 27-785-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 29, 1994

STATE OF NEVADA

County of Douglas

)88. March 30, 1990

before me, a notary public, personally appeared JAMES M.

HICKEY

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument,

Public Notary

JUDY A. COCLICH

Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES OCT. 3, 1995

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., WE VADA

'94 APR -4 P3:49

deed 334108

BK 0494PG 0437

SUZANNE BEAUDREAU RECORDER \$7.00 PAIL SK DEPUTY