## GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

MICHAEL L. BOGDANOVICH, individually, MICHAEL L. BOGDANOVICH, as custodian for JESSE BOGDANOVICH and MICHAEL L. BOGDANOVICH, as custodian for SEAN BOGDANOVICH, as their interests appear of record

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

THE JESSEAN PARTNERS I FAMILY LIMITED PARTNERSHIP, a Nevada Limited Partnership

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 8, as shown on the official map of WILLOWBEND SUBDIVISION, recorded in the office of the County Recorder July 8, 1969, in Book 1 of Maps as Document No. 44850.

APN 17-140-13

THIS DEED IS BEING RECORDED FOR THE SOLE PURPOSE TO CORRECT
THAT TRANSFER BY QUIT CLAIM DEED RECORDED ON APRIL 1, 1994
IN BOOK PAGE SERIAL NO. AND QUIT
CLAIM DEED RECORDED ON APRIL 1, 1994 BOOK 494 Page 0111 RSN 333981.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 12 day of April, 1994.

MICHAEL L. BOSPANOVICH

STATE OF NEVADA

):SS

COUNTY OF DOUGLAS

On the Public, michael

personally appeared before me, a Notary

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

GAYLE GISSELL

Notary Public - State of Nevada

Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES FEB. 11, 1995

The Grantor(s) declare(s): #3

Document Transfer Tax is \$

(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: MR. AND MRS. HARRY HOWELL michael Bogonnouich Box 1510 Minden, Neuron BAYAZ

WHEN RECORDED MAIL TO:

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS FOR NEVADA

94 APR -6 P4:06

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