GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

THE JESSEAN PARTNERS FAMILY LIMITED PARTNERSHIP, a Nevada Partnership

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

HARRY D. HOWELL AND LOIS F. HOWELL, husband and wife, as community property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 8, as shown on the official map of WILLOWBEND SUBDIVISION, recorded in the office of the County Recorder July 8, 1969, in Book 1 of Maps as Document No. 44850.

APN 17-140-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this the day of MICHAEL L. BOGRANOVICH, General Partner

STATE OF NEVADA

On ______, personally appeared before me, a Notary Public, ______, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Llylyxx

Notary Public

GAYLE GISSELL

Notary Public - State of Nevada

Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES FEB. 11, 1995

The Grantor(s) declare(s):
Document Transfer Tax is \$520.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: MR. AND MRS. HARRY HOWELL

WHEN RECORDED MAIL TO:
HARRY D. HOWELL
1095 MIROCRY RO
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REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

194 APR -6 P4:07

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SUZAHNE BEAUDREAU

SO RECORDER

PÁIU DÉPUTY