R.P.T.T., \$ <u>21.45</u> THE RID	GE TAHOE
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this26	th day of <u>March</u> , 19 94
between HARICH TAHOE DEVELOPMENT	rs, a Nevada general partnership, Grantor, and
JOHN C. FISHER, JR. and DARLENE A. FI: with right of survivorship	SHER, husband and wife as joint tenants
Grantee;	
	ESSETH: n of TEN DOLLARS (\$10.00), lawful money of the
United States of America, paid to Grantor by Gr does by these presents, grant, bargain and sell unt certain property located and situated in Douglas C	antee, the receipt whereof is hereby acknowledged, o the Grantee and Grantee's heirs and assigns, all that County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporated	nerein by this reference;
	iaments and appurtenances thereunto belonging or remainder and remainders, rents, issues and profits
SUBJECT TO any and all matters of mag	ord, including taxes, assessments, easements, oil and
	of way, agreements and the Fourth Amended and
	Conditions and Restrictions dated January 30, 1984
The state of the s	 o. 96758, Book 284, Page 5202, Official Records of to time, and which Declaration is incorporated herein
by this reference as if the same were fully set fo	
TO HAVE AND TO HOLD all and sing	gular the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns fore	10 10 10 10 10 10 10 10 10 10 10 10 10 1
IN WITNESS WHEREOF, the Grantor	has executed this conveyance the day and year first
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this 17th day of Seh.	a Nevada corporation, general partner
1994, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	/ /
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	A Resolution
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
partnership.	Chief Financial Officer
	37-048-48-01
K. Buchel	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	
K. BURCHIEL	
Notary Public - State of Nevada Appointment Recorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	4
John C. Fisher Jr.	
Succi Darlene A. Fisher	·
Address 24813 Canyon View Court City & Hayward, CA 94541	
	.1
\$\frac{\frac}\frac{\frac}\}}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac}\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}\}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}	፞ጞ፟ቔ፟ጞጞጞጞጞጞጞጞጞጞጞጞጞጞጞጞቑቑጞጞጞጞጞጞቑቑቔቑቑቑቑቑቑቑ

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. rerecorded as Document No. 269053, Official Records of **268097**. State of Nevada, excepting Douglas County. therefrom Units 039 080 (inclusive) and Units 141 through 204 (inclusive) as through certain Condominium Plan Recorded July 14, 1988, as shown on 182057; and (B) Unit No. __048_ as shown and defined Document No. said Condominium Plan; together with those easements appurtenant such easements described in the Fourth Amended and and thereto Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the ____ Swing ___ "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-282-02



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'94 APR -7 A9:49

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SUZ AGINE ECAUBREAU
RECORDER
PAIU DEPUTY