	GE TAHOE
GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this, 19_94	
STEVEN J. SUGAR, a single man	
Grantee; WITNE	ESSETH:
**==*	of TEN DOLLARS (\$10.00), lawful money of the
•	antee, the receipt whereof is hereby acknowledged
· · · · · · · · · · · · · · · · · · ·	the Grantee and Grantee's heirs and assigns, all the
on Exhibit "A" attached hereto and incorporated	ounty, State of Nevada, more particularly describe berein by this reference:
	~ \
•	aments and appurtenances thereunto belonging o
••	emainder and remainders, rents, issues and profit
thereof;	
SUBJECT TO any and all matters of recor	rd, including taxes, assessments, easements, oil an
•	of way, agreements and the Fourth Amended an
	Conditions and Restrictions dated January 30, 198
	o. 96758, Book 284, Page \$202, Official Records of
by this reference as if the same were fully set for	o time, and which Declaration is incorporated herei
by this reference as it the same were fully set for	ui nerem.
	ular the premises, together with the appurtenance
unto the said Grantee and Grantee's assigns forev	ver.
NI MUTAURO MUTARROR A	
above written.	has executed this conveyance the day and year fire
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
On this 17th day of 30b.	a Nevada corporation, general partner
1994, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the	/ /
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: Rokula
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
partnership.	Chief Financial Officer
\ / /	28-046-27-81
N .0 ('/o /	SPACE BELOW FOR RECORDER'S USE ONLY
* * - 1/1	
Ti-Yourchall	
Notary Public	
K. BURCHIEL	
K. BURCHIEL Notary Public - State of Nevada	
K. BURCHIEL	
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City	·
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO	
K. BURCHIEL Notary Public - State of Hevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO	

An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-269053, Official 268097, rerecorded as Document No. Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) Unit as shown and defined on said map; together with those easements appurtenant thereto and such easements described in Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in <u>Even</u> -numbered years in accordance with said Declarations.

A portion of APN: 42-254-46



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO... HEVADA

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