

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

✓ CRAIG R. JOHNSTON, ESQUIRE  
LAW OFFICES OF CRAIG R. JOHNSTON  
2213 Mendocino Avenue  
Santa Rosa, CA 95403

**AFFIDAVIT — DEATH OF JOINT TENANT**

STATE OF CALIFORNIA

COUNTY OF SONOMA

The undersigned, DEBRA MINIKES, of legal age, being first duly sworn, deposes and says:

That LLOYD WILLARD LOUIS AUSTIN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as LLOYD W. L. AUSTIN named as one of the parties in that certain Grant, Bargain, Sale Deed dated September 26, 1982, executed by Lakewood Development Company, Inc., recorded as Instrument Number 72801 of Official Records of County of Douglas, covering the following described property situated in the unincorporated area of the County of Douglas, State of Nevada.

See Exhibit "A," attached.

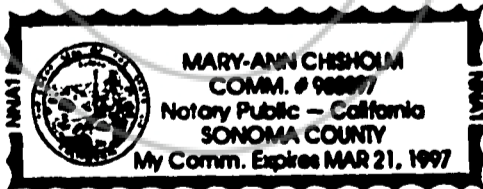
A.P. No. 42-150-12  
prt. of.

Dated: January 12, 1994

  
DEBRA MINIKES  
Declarant

**VERIFICATION**

SUBSCRIBED AND SWORN TO before me on this 12th day of January, 1994, by DEBRA MINIKES.



  
NOTARY PUBLIC

334572

BK 0494 PG 1300

10196

**SONOMA COUNTY RECORDER'S OFFICE**

**This is your receipt.**

**FOR:  
LLOYD W AUSTIN**

**Copy 5**

**EVENT TYPE: DEATH**

**DATE ISSUED: 01/13/94**

**THE ATTACHED COMPUTER GENERATED ABSTRACT OF DEATH IS AN OFFICIAL DOCUMENT.**

**STATE OF CALIFORNIA**

10196

**SONOMA COUNTY RECORDER  
CERTIFIED ABSTRACT OF DEATH**

This is to certify that this document is a true abstract of the official record filed with the County Recorder.



BERNICE A. PETERSON  
COUNTY RECORDER  
SONOMA COUNTY, CALIFORNIA

**NAME: LLOYD W AUSTIN**

**DATE OF DEATH: MARCH 22, 1983**

**SEX: MALE**

**COUNTY OF DEATH: SONOMA**

**SOCIAL SECURITY NUMBER: [REDACTED] 2073 AGE: 51**

**CAUSE OF DEATH: NATURAL**

**DATE FILED: MARCH 22, 1983**

**DATE ISSUED: JANUARY 13, 1994**

**LOCAL REGISTRATION NUMBER: 3-83-49-000646**



**334572**

**BK 0494PG1301**

**EXHIBIT A**

**A Timeshare Estate comprised of:**

**Parcel One:**

**An undivided 1/51st interest in and to that certain condominium described as follows:**

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.**
- (b) Unit No. 104 as shown and defined on said last mentioned map and as corrected by said Certificate of Amendment.**

**Parcel Two:**

**A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.**

**Parcel Three:**

**A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.**

**Parcel Four:**

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,  
- and -**

- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

**Parcel Five:**

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982 as Document No. 63825 of said Official Records, and Declaration of Restrictions, recorded September 17, 1982 as document No. 71000 of said Official Records.

The above-described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Subject To: Any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights, rights of way, covenants and agreements and conditions, covenants and restrictions, including, but not limited to, those certain Declaration of Time Share Covenants, Conditions and Restrictions. Recorded January 11, 1982 as Document No. 63825 Recorded September 17, 1982 as Document No. 71000 of Official Records of said County, which last mentioned instrument is incorporated by reference herein with the same force and effect as though fully set forth in length.

REQUESTED BY  
*Craig Johnston*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

94 APR -7 10:50

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BK 04 94 PG 1303

SUZANNE BEAUDREAU  
RECORDER  
\$10.00 PAID *K2* DEPUTY