R.P.T.T. \$390.00 Escrow No. 940350VM Order No. DO-940552-TO

## INDIAIDAT CSFAL DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, THOMAS A. ABDOO, a single man, (Grantor) does hereby grant, bargain, sell, and convey to BING CONSTRUCTION COMPANY, INC., a Nevada corporation (Grantee), of Gardnerville, Nevada, all that real property in the County of Douglas, State of Nevada, being a portion of Assessor's Parcel Number 21-010-33, and specifically described as:

A portion of the SW/4 of Section 35, T 14 N, R 20 E, M.D.B.&M. (a portion of APN 21-010-33), more particularly described as Parcel 3 of the Map of Division into Large Parcels for Thomas A. Abdoo, recorded 29 March 1994 in the Official Records of Douglas County at Book 394, Page 5687.

TOGETHER WITH all of his right, title and interest in and to thirty-five (35) acre feet of water rights which Grantor has in and to the following described water rights, to-wit:

A portion of the water rights contained in the State of Nevada Permit Nos. 27614 and 28629, being a diversion rate of 0.22 c.f.s. each and with a total combined duty of 150 acre-feet, and including that same portion of said water rights as changed by Application Nos. 58842 and 58843.

RESERVING to Grantor all water rights within said Permit Nos. 27614 and 28629, excepting the thirty-five (35) acre feet transferred hereby.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever. Witness my hand this 7th day of April STATE OF NEVADA ) ss. COUNTY OF DOUGLAS , 1994, before me, a notary public, On April 7 personally appeared THOMAS A. ABDOO, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument. Notary Public **ROBIN MOORE** Notary Public - State of Nevada Mail Tax Statements to: Appointment Recorded in Dauglas County SAME AS ABOVE MY APPOINTMENT EXPIRES FEB. 28, 1998 This space is for recording information. BROOKE & SHAW REQUESTED BY Post Office Box 2860

Minden, Nevada 89423 (702) 782-7171

Morthern Nevada Title Company IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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PRAUNE BEAUDREAU
RECORDER