

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT - Read instructions on back before filling out form.

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) HAWKINS, JEFFREY R.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 1394
1B. MAILING ADDRESS 3778 INDIAN DR	1C. CITY, STATE CARSON CITY, NV	1D. ZIP CODE 89705
1E. RESIDENCE ADDRESS SAME AS ABOVE	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME NEVADA COMMUNITY FEDERAL CREDIT UNION MAILING ADDRESS PO BOX 2128 CITY CARSON CITY, NV STATE NV ZIP CODE 89702		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.C.A. NO. 88-0063808
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.C.A. NO.

6. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

**1993 FORD 351 PCM PRO BOSS W/ PROTEC
ENGINE# 320939 TRANS# 1697**

6A.  SIGNATURE OF RECORD OWNER


6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY

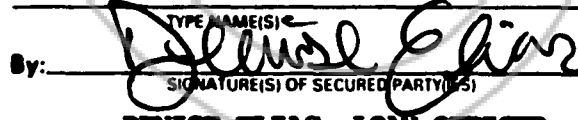
6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check <input checked="" type="checkbox"/> if Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input checked="" type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. (Date) 3-23-94 19__

By:  SIGNATURE(S) OF DEBTOR(S) **JEFFREY R. HAWKINS** (TITLE)

By:  SIGNATURE(S) OF SECURED PARTY(S) **DENISE ELIAS, LOAN OFFICER** (TITLE)

11. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

07743

REQUESTED BY
Nevada Community FCU
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

10. **Return Copy to**

NAME **NEVADA COMMUNITY FEDERAL CREDIT UNION**
ADDRESS **PO BOX 2128**
CITY, STATE AND ZIP **CARSON CITY, NV 89702**

334660
BK0494PG1494

(1) FILING OFFICER COPY-ALPHABETICAL
UNIFORM COMMERCIAL CODE-FORM UCC-1 (REV. 9-88)

Approved by the Nevada Secretary of State

'94 APR -8 NO:17

SUZANNE BEAUDREAU
RECORDER
PAID \$15.00 DEPUTY
SEE INSTRUCTIONS

THIS SPACE FOR USE OF FILING OFFICER