S	R.P.T.T., \$16.90	
	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this31	st day of <u>March</u> , 19_94
	between HARICH TAHOE DEVELOPMEN	rs, a Nevada general partnership, Grantor, and
3	WILLIAM WELLER and JUNE WELLER, husband and wife as joint tenants with right of survivorship	
	Grantee;	
3	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all the certain property located and situated in Douglas County, State of Nevada, more particularly describe on Exhibit "A" attached hereto and incorporated herein by this reference;	
TY LY		
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging o appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profit thereof;	
XXXXX	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
3	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
3	by will reference as it the same were rany series	
> 0	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances unto the said Grantee and Grantee's assigns forever.	
3	unto the said Grantee and Grantee's assigns fore	ever.
Š		has executed this conveyance the day and year firs
3	above written.	
3	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
3) ss.	a Nevada general partnership
3	COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
ğ	On this 17th day of 3eh.	a Nevada corporation, general partner
	19 , personally appeared before me, a notary	
3/	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	/ /
3/	Development Inc., a Nevada corporation, and he	-2 . 1 /14
	acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: The Halle
3	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
3	partnership.	Chief Financial Officer 28-043-24-71
3		
₹\	K. Burchal	SPACE BELOW FOR RECORDER'S USE ONLY
3	Notary Public	
2	K. BURCHIEL	
₹	Notary Public - State of Nevada	
WYWYKYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYYY	Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
3	Transmission motor and a second to the second secon	
3	WHEN RECORDED MAIL TO	7
₹	Name William Weller	
3	Succt June Weller Address 5219 Brookwood Road	
	g ummar properties and the second sec	-

Baltimore, MD

Address City & State

BK 0494PG 1738

An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official ment No. Douglas County, State of Nevada, excepting therefrom o f Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 43 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants. Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one week other year in Odd -numbered years in accordance with said Declarations.

A portion of APN: 42-254-43



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NE VADA

'94 APR 11 A10:20

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SUZARME L'EAUGREAU
CO RECORDER

SE PAIL DEPUTY