

THIS INDENTURE WITNESSETH: That ARNOLD RUBIN and LILLIAN RUBIN, husband and wife

in consideration of \$ 20.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to FUNRISE, INC.

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 69 A as shown on the Second Amended Map of Lake Village Unit No. 2-D filed in the Office of the County Recorder on June 29, 1982 as Document No. 69818 being an amended map of Lake Village Unit No. 2-D, filed in the Office of the County Recorder on June 5, 1972 as Document No. 59803, Official Records of Douglas County, State of Nevada.

AP#07-063-42

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

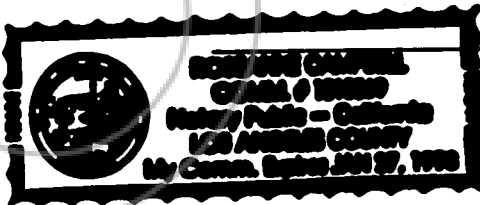
Witness my hand & seal this 4<sup>th</sup> day of April, 19 94.

STATE OF ~~NEVADA~~ California  
COUNTY OF Los Angeles

SS

[Signature]  
ARNOLD RUBIN  
[Signature]  
LILLIAN RUBIN

On \_\_\_\_\_ personally appeared before me, a Notary Public, Arnold and Lillian personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that they executed the above instrument



[Signature]  
Notary Public

WHEN RECORDED MAIL TO:  
FunRise, Inc.  
6115 Variel Avenue  
Woodland Hills, Calif. 91367

The grantor(s) declare(s):  
Documentary transfer tax is \$ 283.40  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
same as above

FOR RECORDER'S USE

REQUESTED BY  
**PACIFIC TITLE, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
  
94 APR 11 AM 11:21  
  
DUZANNE BEAUDREAU  
DEPUTY  
\$ 7.00 PAID k2

334780