

# UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

F57150CA

**IMPORTANT:** Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>ALLEN, GARY L.</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>8255</b>
1B. MAILING ADDRESS <b>951 Rubio Way</b>		1C. CITY, STATE <b>Gardnerville, Nevada</b>
1E. RESIDENCE ADDRESS		1D. ZIP CODE <b>89410</b>
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>ALLEN, DIANA K.</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>9996</b>
2B. MAILING ADDRESS <b>951 Rubio Way</b>		2C. CITY, STATE <b>Gardnerville, Nevada</b>
2E. RESIDENCE ADDRESS		2D. ZIP CODE <b>89410</b>

3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME <b>PIONEER CITIZENS BANK OF NEVADA</b> MAILING ADDRESS <b>P.O. Box 2351</b> CITY <b>Reno</b> STATE <b>Nevada</b> ZIP CODE <b>89505</b>		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME _____ MAILING ADDRESS _____ CITY _____ STATE _____ ZIP CODE _____		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

The collateral consists of all personal property and fixtures described in Exhibit "A" attached hereto, owned or hereafter acquired by Debtor and located or to be located upon the real property described in Exhibit "B" attached hereto and by this reference made a part hereof.

6A. \_\_\_\_\_ SIGNATURE OF RECORD OWNER  
6B. \_\_\_\_\_ (TYPE RECORD OWNER OF REAL PROPERTY)  
6C. \$ \_\_\_\_\_ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check if Applicable <input checked="" type="checkbox"/>	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B. <input type="checkbox"/> Products of collateral are also covered	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required)	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)
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8. Check if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

9. (Date) 3/18 19 94  
 By: [Signature] **GARY L. ALLEN**  
 By: [Signature] **DIANA K. ALLEN**  
 By: [Signature] **James C. Devold** Vice President  
 By: [Signature] **DIANA K. ALLEN** VICE PRESIDENT

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

07747

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10.  Return Copy to:

NAME ADDRESS CITY, STATE AND ZIP <b>Pioneer Citizens Bank of Nevada 10 State Street P.O. Box 2351 Reno, Nevada 89505</b>	Trust Account Number (If Applicable)
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WHITE—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

**EXHIBIT "A"**

The collateral consists of all personal property and improvements (collectively "Improvements"), now located or hereafter to be constructed upon the real property located in Douglas County, Nevada ("the Property") described in Exhibit "B" and other Personal Property, including, but not limited to:

(a) All buildings and other improvements now or hereafter located on the Property; all water and water rights (whether riparian, appropriative, or otherwise, and whether or not appurtenant), pumps and pumping stations used in connection therewith and all shares of stock evidencing the same, all machinery, equipment, appliances, furnishings, inventory, fixtures, and other property used or useable in connection with the Property and the improvements thereon, including, but not limited to, all storage tanks and pipelines, all gas, electric, heating, cooling, air conditioning, refrigeration and plumbing fixtures and equipment, which have been or may hereafter be attached or affixed in any manner to any building now or hereafter on the Property (the "Improvements");

(b) All the rights, rights of way, easements, licenses, profits, privileges, tenements, hereditaments and appurtenances, now or hereafter in any way appertaining and belonging to or used in connection with the Property and/or the Improvements, and any part thereof or as a means of access thereto, including, but not limited to, any claim at law or in equity, and any after acquired title and reversion in or to each and every part of all streets, roads, highways and alleys adjacent to and adjoining the same;

(c) All rentals, earnings, income, accounts receivable, deposits, security deposits, receipts, royalties, revenues, issues and profits which may accrue from the Property and/or the Improvements and any part thereof;

(d) All deposits made with or other security given to utility companies by Debtor with respect to the Property and/or the Improvements, and all advance payments of insurance premiums made by Debtor with respect thereto and claims or demands relating to insurance;

(e) All existing and future goods and tangible personal property located on the Property or wherever located now owned or hereafter acquired by Debtor and used in connection with the use, operation or occupancy of the Property or in construction of the Improvements, including, but not limited to, all appliances, furniture and furnishings, fittings, materials, supplies, equipment

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and fixtures, and all building material, supplies, and equipment now or hereafter delivered to the Property and installed or used or intended to be installed or used therein; and all renewals or replacements thereof or articles in substitution thereof;

(f) All general intangibles relating to design, development, operation, management and use of the Property and construction of the Improvements, including, but not limited to, (i) all names under which or by which the Property or the Improvements may at any time be operated or known, all rights to carry on business under any such names or any variant thereof, and all goodwill in any way relating to the Property, (ii) all permits, licenses, authorizations, variances, land use entitlements, approvals and consents issued or obtained in connection with the construction of the Improvements, (iii) all permits, licenses, approvals, consents, authorizations, franchises and agreements issued or obtained in connection with the use, occupancy or operation of the Property, (iv) all materials prepared for filing or filed with any governmental agency, and (v) all of Debtor's rights, under any contract in connection with the development, design, use, operation, management and construction of the Property;

(g) All construction, service, engineering, consulting, leasing, architectural and other similar contracts of any nature (including, without limitation, those of any general contractors and subcontractors), as such may be modified, amended or supplemented from time to time, concerning the design, construction, management, operation, occupancy, use, and/or disposition of any portion of or all of the Property;

(h) All architectural drawings, plans, specifications, soil tests, feasibility studies, appraisals, engineering reports and similar materials relating to any portion of or all of the Property;

(i) All payment and performance bonds or guarantees and any and all modifications and extensions thereof relating to the Property;

(j) All reserves, deferred payments, deposits, refunds, cost savings and payments of any kind relating to the construction, design, development, operation, occupancy, use and disposition of any portion of or all of the Property;

(k) To the extent permitted to be assigned by Debtor, all proceeds of any commitment by any lender to extend permanent or additional construction financing to Debtor relating to the Property;

(l) All proceeds and claims arising on account of any damage to or taking of the Property or any part thereof, and all causes of action and recoveries for any loss or diminution in the value of the Property;

(m) All policies of, and proceeds resulting from insurance relating to the Property or any of the above collateral, and any and all riders, amendments, extensions, renewals, supplements or extensions thereof, and all proceeds thereof;

(n) All shares of stock or other evidence of ownership of any part of the Property that is owned by Debtor in common with others, including all water stock relating to the Property, if any, and all documents or rights of membership in any owners' or members' association or similar group having responsibility for managing or operating any part of the Property;

(o) All proceeds, whether cash, promissory notes, contract rights, or otherwise, of the sale or other disposition of all or any part of the estate of Debtor upon the Property now or hereafter existing thereon;

(p) All sales contracts, escrow agreements and broker's agreements concerning the sale of any or all of the Property;

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EXHIBIT "B"  
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Beginning at a point at the Northwest corner of the parcel, Easterly of and 40 feet from the center line of Main Street in Gardnerville, said point of beginning being described as bearing South 47°36'10" East 848.00 feet from the so-called Mill Street Monument located at the Northerly end of Gardnerville, said Mill Street Monument being further described as bearing South 29°03' West 942.71 feet from the one-quarter corner common to Sections 32 and 33; thence from the point of beginning, North 73°46' East along the fence and property line 293.00 feet to the Northeast corner of the parcel; thence South 08°52' East along the fence and property line 58.70 feet to the Southeast corner of the parcel; thence South 45°06' West along the property line 222.50 feet to a point on the Easterly right-of-way line of Main Street; thence North 44°54' West along said street right-of-way line 188.10 feet to the point of beginning.

REQUESTED BY  
*Pioneer Citizens Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 APR 22 A9:53

CLERK OF DISTRICT COURT  
DOUGLAS COUNTY, NEVADA

*2008* PAID *KE* DEPUTY

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