POBOX 247 Minter NV 88423

## GRANT OF EASEMENT FOR WATERLINE DISTRIBUTION

THIS INDENTURE, made	and entered into this	9th	day of
APRIL	_, 1994, by and between Cha		
hereinafter called Grantor called Grantee.	s, and the Gardnerville Town	Water Company	/, hereinafter
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## WITNESSETH

That for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, receipt of which is hereby acknowledged, and other considerations, the Grantor hereby grants to the Grantee, its successors, and assigns, the right, privilege, and authority to improve, operate, maintain, and repair a water line, together with other necessary or convenient appurtenances connected therewith, across, over, and upon the following described lands and premises, situate in the County of Douglas, State of Nevada:

An easement for construction and maintenance of a community waterline over a portion of APN 25-151-34 as described within the deed located in Book 886 of Official Records, Page 1660, as Document Number 98358, located within a portion of Section 3, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

A strip of land ten feet (10') wide, the southerly line of which is parallel to and measured perpendicularly from the following described line:

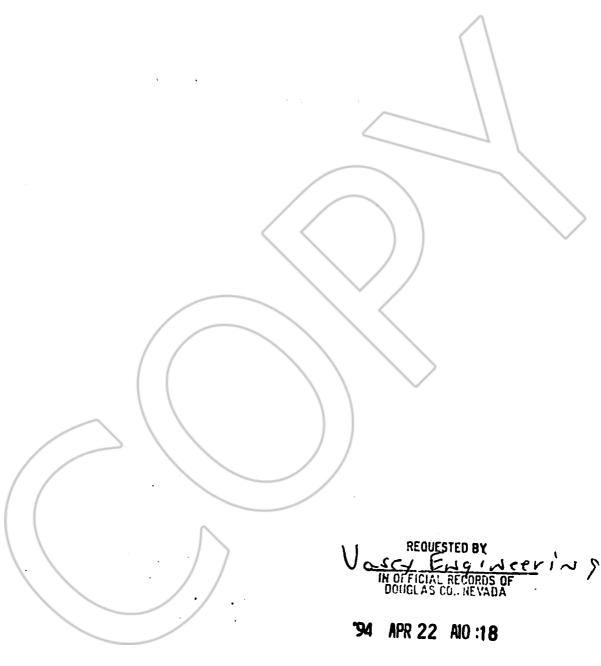
Beginning at the most easterly corner of that certain real property described by deed in Book 384 of Official Records, Page 1660 as Document Number 98358, Douglas County, Nevada; thence North 34° 22' West on the northerly line of said real property a distance of 377.87 feet to a point, said point being the terminus of said northerly line. The southerly line of said strip of land being shortened to terminate at the westerly and easterly boundary lines of said real property.

## IT IS FURTHER AGREED!

1. That the Grantee, its successors, and assigns, shall at all times, have ingress to said land for the purposes of construction, repairing, maintaining, and operating said waterline.

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That the Grantee shall be responsible for any damage to personal property, 2. improvements, or buildings by Grantor by reason of the operation, maintenance, repair, or improvements of said waterline. State of Newedla Utah : SS County of Douglas Washington 1994, personally day of On the idea, who acknowledged that **he** appeared before me executed the above instrument. **Notary Public** CHERA LAMB COTAGE PUBLIC - STATE A UTALI P. C. JOX SSS SANTA CLAHA, UT 84765 C....... EXP. 9-15-96 State of Nevada : SS County of Douglas , 1994, personally On the day of , who acknowledged that appeared before me 🔝 executed the above instrument. **Notary Public** DEEDEN LANS c:GTWC\waterline.gra;kll KOTARY PUBLIC - STATE & VIAM P.O. COX 568 335759 SANTA CLASIA, UT 84765 CO..... EXP. 9-15-86 RK 0 4 9 4 PG 4 1 1 5



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