DONALD FREEMAN A MORNEY AT LAW - REGULESTER.

R.P.TT., \$ #8

THE RIDGE TAHOE GRANT, BARGAIN & SALE DEED

THIS INDENTURE, made this 20 TH day of December, 1993 between STEVEN C. PAVKA and PATRICIA HELENE PAVKA, husband and wife, Grantors and THE PAVKA FAMILY TRUST, Originally dated December 20, 1993, Grantee.

WITNESSETH:

18-

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantors by Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessmentnts, easements, oil an mineral reservations and leases if any, rights, rights of way, agreements and Amendeded and Restated Declaration of Time Share Covenants, Conditions and Restrictions Recorded Februray 14, 1984 as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas county, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and its assigns forever.

IN WITNESS WHEREOF, the Grantors have executed their conveyance the day and year first hereinabove written.

STEVEN CLYDE PAVKA

PATRICIA HELENE PAVKA

State of California

SS

County of San Diego

Before me, CHITCHE MITCHELL, a Notary Public in and for said County and State personally appeared the above named STEVEN CLYDE PAVKA and PATRICIA HELENE PAVKA, who acknowedged that they did sign the foregoing instrument and that the same is their free act and deed.

In Testimony Whereof I have hereunto set my hand and official seal, at National City, California, this ______, day of December, A.D. 1993

CHARLOTTE MITCHELL
COMM. #1000659
NOTARY PUBLIC-CALIFORNIA COMMITTE SAN DIEGO COUNTY
My Comm. Expires DEC. 4, 1997

Notary Public,

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO

NAME: Mr. and Mrs Steven Pavka ADDRESS: 630 Arthur Street Chula Vista, CA 91910

Mr. and Mrs Steven Pavka 630 Arthur Street Chula Vista, CA 91910

335778

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 002 as shown and defined on said Condominium Plan.

A non-exclusive right to use the real property known as Parcel "A" on the A non-exclusive right to use the real property known as ratcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility (A) purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 91112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and - An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No.
- (B) 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156984 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Two, Three and Four above for all of the Purposes provided for Fourth Amended and Restated Declaration of Covenants, Condition and Parcels Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use

A Portion of APN 42-261-02

REQUESTED BY Donald Freeman IN OFFICIAL PECOPOS OF DOUGLAS LO NEVADA rremand

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