

Order No.
Escrow No.
Loan No.

WHEN RECORDED MAIL TO:

✓ LAW OFFICES
JOHN J. LANK, JR.
5172 MISSION STREET
SAN FRANCISCO, CA 94112

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

DOCUMENTARY TRANSFER TAX \$..... NONE *Ex #8*
..... Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances
remaining at time of sale.

ALPHONSO J. CORONA
ROSEMAREE F. CORONA
126 ENCLINE COURT
SAN FRANCISCO, CA 94127

Alphonso J. Corona
Signature of Declarant or Agent determining tax — Firm Name
ALPHONSO J. CORONA

GRANT DEED

NO
FOR ~~ANY~~ ~~VALUABLE~~ CONSIDERATION, receipt of which is hereby acknowledged,

ALPHONSO J. CORONA AND ROSEMAREE F. CORONA, husband and wife as joint tenants with right of survivorship hereby GRANT(S) to

ALPHONSO J. CORONA and ROSEMAREE F. CORONA, as Co-Trustees under that certain CORONA FAMILY TRUST AGREEMENT dated April 8, 1994

the real property in the City of
County of Douglas

State of ~~CALIFORNIA~~ described as
Nevada

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded March 4, 1985, as Document No. 114254, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART HEREOF

This conveyance is to a revocable trust created by the grantors and does not constitute a change of ownership.

Dated April 8, 1994

STATE OF CALIFORNIA }
COUNTY OF SAN FRANCISCO } ss.

On April 8th, 1994 before me,

personally appeared ALPHONSO J. CORONA and ROSEMAREE F. CORONA*****

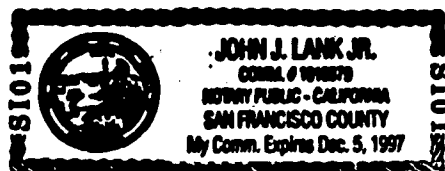
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/it~~ they executed the same in ~~his/her/its~~ their authorized capacity(ies), and that by ~~his/her/its~~ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *John J. Lank, Jr.*
JOHN J. LANK, JR

Alphonso J. Corona
ALPHONSO J. CORONA

Rosemaree F. Corona
ROSEMAREE F. CORONA



335853

(This area for official notarial seal)

BK 0494 PG 4435

**EXHIBIT "A"
LEGAL DESCRIPTION**

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 021 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Spring/Fall use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

Portion of APN 40-300-21

REQUESTED BY
John J. Lank Jr.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 APR 25 AIO:06

SUZANNE BEAUBREAU
RECORDED
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