E	R.P.T.T., \$24.70
골	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED
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	THIS INDENTURE, made this 17th day of April , 1994 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
3	JOHN T. SECKERSON, a single man
	Grantee;
	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described
	on Exhibit "A" attached hereto and incorporated herein by this reference;
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging
	or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and
	profits thereof;
3	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and
***	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and
3	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of
3	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein
\$ €	by this reference as if the same were fully set forth herein;
X	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,
≱	unto the said Grantee and Grantee's assigns forever.
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first
3	above written.
3	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,
3) ss. a Nevada general partnership COUNTY OF DOUGLAS) By: Lakewood Development Inc.,
3	a Nevada corporation, general partner
3	19 L., personally appeared before me, a notary
} ∕	public, B. Walkerley, known to me to be the Assistant Treasurer of Lakewood Development Inc.,
3/	a Nevada corporation, and he acknowledged to me that he executed the document on behalf of the
*	corporation as general partner of Harich Tahoe Developments, a Nevada general partnership. By: B. Walkerley, Assistant Treasurer
3	28-042-29-01
3	CDACE BELOW FOR RECORDER'S LISE ONLY
₹\	T. Burchie Q
XX \	Notary Public
	K. BURCHIEL Notary Public - State of Nevada
3	Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997
≥ d	WHEN RECORDED MAIL TO
	Name John T. Seckerson Street 3626 Fmanuel Court
	Address San Jose. CA 95121
KKKKKK	City R
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	City &
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An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official ment No. of Douglas County, State of Nevada, excepting therefrom Records Units 1 through 50 (inclusive) as shown on said map; and (B) 42 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992. as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one each year in accordance with said Declarations.

A portion of APN: 42-254-42



STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL ACCORDS OF
DOUGLAS CO., NEVADA

'94 APR 27 A9:51

336126 BK 0 4 9 4 PG 5 1 5 I SUZAHAL JEAUBREAU
RECORDER

SPAIN DEPUTY