WHEN RECORDED MAIL TO: FREDRICK B. GREEN P.O. BOX 1610 ZEPHYR COVE, NEVADA 89448 Order No.
Escrow No. M57602SD
R.P.T.T. 148.85
XX Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S CONSTRUCTION, INC., a Nevada Corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to PREPRICK B. GREEN and LON M. GREEN, husband and wife as joint tenants FREDERICK

(GRANTEE),
all that real property in the County of Douglas , State of Nevada,
being Assessor's Parcel Number 29-263-10 , specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 695, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

Dated April 29, 1994

STATE OF NEVADA

County of Douglas

april 19,1994)ss.

before me, a notary public, personally appeared RANDALL

S. HARRIS

the PRESIDENT

of the above corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the

above instrument who acknowledged that he executed

Theu.

Nótary Public

H & SCONSTRUCTION, INC.

By: Randall S. Harris, Pres.

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

SHARI CROUCH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JUNE 3, 1886

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUG! AS CO., HE VADA

'94 APR 29 P4:44

corp-deed

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BK 0494PG 6134

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