

DRAWING NUMBER
Amended Plat
Cottonwood Village
Subdivision Sheet 1 of 2
PLAN HOLD CORPORATION • IRVINE, CALIF. 92614
RECORDED BY NUMBER 07048

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A M E N D E D P L A T COTTONWOOD VILLAGE SUBDIVISION

LOCATED WITHIN A PORTION OF THE SE1/4 OF SECTION 32 TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, ROGER A. FALCKE AND JANE C. FALCKE AND MARSHA L. TOMERLIN, PRESIDENT, ILLDO INC., OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS-OF-WAY AND EASEMENTS AS SHOWN FOR ROADS, GAS, WATER, SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS, AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE AND "POSTAL CLUSTER BOX UNIT" TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

Roger A. Falcke
ROGER A. FALCKE
Jane C. Falcke
JANE C. FALCKE
Marsha L. Tomerlin
MARSHA L. TOMERLIN, PRESIDENT,
ILLDO INC.

COUNTY OF DOUGLAS) ss
STATE OF NEVADA)

ON THIS 17th DAY OF September, 1992, PERSONALLY APPEARED BEFORE ME, & NOTARY PUBLIC, ROGER A. FALCKE, + JANE C. FALCKE, + MARSHA L. TOMERLIN, WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE OWNER OF SAID PROPERTY AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN. IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

Linda M. Biaggi
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, THOMAS I. MCMANUS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ROGER A. + JANE C. FALCKE AND MARSHA L. TOMERLIN.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 32, T-13N-1, R-20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 12-9-92.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Thomas I. McManus
THOMAS I. MCMANUS, P.L.S. 6899

HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Tom E. Adams 9/9/92
DIVISION OF HEALTH

DIVISION WATER RESOURCES CERTIFICATE

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Richard A. Galt 9/9/92
DIVISION OF WATER RESOURCES DATE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

APN's 26-680-01 to 20
Barbara J. Reed 4-29-94
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER
By: *J. Wheat*, Sr. Deputy

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS AMENDED PLAT CONSISTING OF TWO (2) SHEETS, ENTITLED "COTTONWOOD VILLAGE SUBDIVISION" AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer FOR MARK B. PALMER
MARK B. PALMER
DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Richard A. Galt 9/9/92
SIERRA PACIFIC POWER COMPANY
J. Crossman 9-9-92
CONTINENTAL TELEPHONE COMPANY
Wilson 9-9-92
SOUTHWEST GAS COMPANY

FIRE DEPARTMENT'S CERTIFICATE

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Warren Gay 10-13-92
WARREN GAY
EAST FORK FIRE PROTECTION DISTRICT

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETED LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

JANICE K. CONDON
Janice K. Condon 3-21-94
WESTERN TITLE CO. #307502
DEED OF TRUST 5-16-93 579-3557 #311058
" " " 6-27-93 673-6268 #311058
" " " 3-3-94 394-606 #331474
SUPERVISOR TITLE DEPARTMENT

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 22 DAY OF October, 1992 AND WAS DULY APPROVED. FURTHERMORE, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER TIME.

Joan Patrick 4/29/94
JOAN PATRICK, CHAIRMAN
DOUGLAS COUNTY PLANNING COMMISSION

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT THIS AMENDED PLAT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF THIS SUBDIVISION AS APPROVED ON THE 30 DAY OF MAY, 1985 BY THE DOUGLAS COUNTY PLANNING COMMISSION AND THAT ALL CONDITIONS OF SAID APPROVAL HAVE BEEN MET.

John Renz FOR
JOHN RENZ
CHIEF PLANNING OFFICIAL

RECORDER'S CERTIFICATE

FILED THIS 2nd DAY OF May, 1994, AT 28 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 594 OF OFFICIAL RECORDS, AT PAGE 5, DOCUMENT NO. 336504.
RECORDED AT THE REQUEST OF ROGER A. FALCKE.

Pamela Kronenberg
DOUGLAS COUNTY RECORDER

SHEET 1 OF 2

R.O. ANDERSON ENGINEERING 1616 Highway 205
P.O. Box 2204
Minden, NV 89423

