AMENDED PLAT

# COTTONWOOD VILLAGE SUBDIVISION

LOCATED WITHIN A PORTION OF THE SE1/4 OF SECTION 32 TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN DOUGLAS COUNTY, NEVADA

### OWNER'S CERTIFICATE

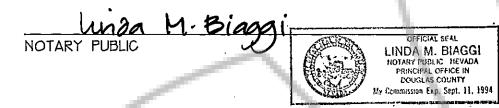
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED. ROGER A. FALCKE
AND JANE C. FALCKE AND MARSHA L. TOMERLIN. PREDIDENT, ITILDO INC., OWNER OF
RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING
OF THIS MAP IN ACCORDANCE WITH AND FOR THE PURPOSES SET FORTH IN THE
NEVADA REVISED STATUTES, CHAPTERS 11G AND 278, AND SUBSEQUENT AMENDMENTS
THERETO, AND DOUGLAS COUNTY CODE 1G, AND DOES HEREBY OFFER AND DEDICATE
FOR PARTICULAR PURPOSES THE RIGHTS—OF—WAY AND EASEMENTS AS SHOWN
FOR ROADS, GAS, WATER, SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS.
AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE AND POSTAL CLUSTER BOX
UNIT" TOGETHER WITH ANY AND ALL APPRICABLE THE INDIVIDUAL CITES CHOWN THEREON.

ROGIR A. FALCKE

MARSHA L. TOMERLIN, PRESIDENT.

COUNTY OF DOUGLAS) 55 STATE OF NEVADA )

ON THIS 17th DAY OF SEPTEMBEN 1992, PERSONALLY APPEARED BEFORE ME, A HOTARY FUBLIC, ROSERA. I JAME C. FALCKE, I MARGHA L. TOMERUN, WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT THEY ARE THE OWNER OF SAID PROPERTY AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

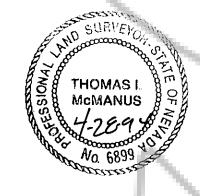


## SURVEYOR'S CERTIFICATE

I. THOMAS I. McMANUS. A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY THAT:

- 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ROGER X + WHE C. FXLORE ALLO MXRCHX L. TOMERLIN.
- 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 32, T. 131, R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 10-9-92.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
   THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.





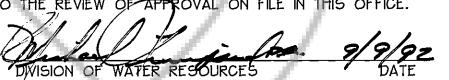
# HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL. WATER POLLUTION. WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.



#### DIVISION WATER RESOURCES CERTIFICATE

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUALITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.



#### COUNTY TAX COLLECTOR'S CERTIFICATE

I. BARBARA J. REED. DOUGLAS COUNTY CLERK- TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

APN'S 25-580-01 to 20

Barbara J. Reed 4-29-94

BARBARA J. REED DATE

DOUGLAS COUNTY CLERK-TREASURER

By: J. Wheat, S1. Deputy

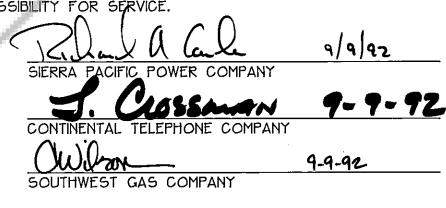
#### COUNTY ENGINEER'S CERTIFICATE

I. MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS AMENDED PLAT CONGSTING OF TWO (2) SHEETS, ENTITLED CONTINUED VILLAGE GUEDIVISION AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

MARK B. PALMER DOUGLAS COUNTY ENGINEER

## UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.



## FIRE DEPARTMENT'S CERTIFICATE

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.



## TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETED LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD: JANICF K. CONDON

TRUST 6-28-93 693-6268 #3/1038

" 3-3-74 394-606 #33/474

SUPERVISOR TITLE DEPARTMENT
PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 22 DAY OF OCHODE 1992 AND WAS DULY APPROVED. FURTHERMORE, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER TIME.

JOAN PATRICK, CHAIRMAN DOUGLAS COUNTY PLANNING COMMISSION

#### CHIEF PLANNING OFFICIAL

> JOHN REAZ CHIEF PLANNING OFFICIAL

#### RECORDER'S CERTIFICATE

FILED THIS 2Nd DAY OF May 1994. AT 28
minutes past $\frac{9}{5}$ o'clock $\frac{6}{9}$ m., in book $\frac{594}{504}$ of official records, at page $\frac{5}{5}$ ; document no. $\frac{336504}{504}$ .
RECORDS. AT PAGE 5, DOCUMENT NO. 336504.
RECORDED AT THE REQUEST OF POGER A FACKE.
DOUGLAS COUNTY RECORDER ) Dessute

SHEET 1 OF 2



