ORDER NO: 09001497/AH

## GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

ALICE CLARK, spouse of the Grantee

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

FREDERIC A. CLARK, JR., a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Week #34-015-10-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

IT IS THE INTENTION OF THE GRANTOR HEREIN BY THE EXECUTION OF THIS DEED TO ACKNOWLEDGE THE FACT THAT SHE HAS NO INTEREST IN THE PROPERTY WHICH IS THE SUBJECT OF THIS DEED AND THAT SHE FURTHER ACKNOWLEDGES THAT SHE RELINQUISHES ANY INTEREST WHICH MIGHT OTHERWISE ACCRUE TO HER IN THE FUTURE BY WAY OF COMMUNITY PROPERTY OR OTHER RIGHTS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

CIONK

Notary Public

Public,

My commission expenses

WHEN RECORDED MAIL TO: Frederic A. Clark, Jr. 12110 Wexwood Dr. Richmond, VA 23236

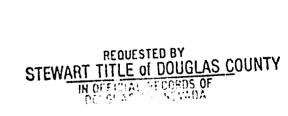
The Grantor(s) declare(s): \$\displaystyle \text{P}\$
Document Transfer Tax is \$0.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: The Ridge Tahoe P.O. Box 5790 Stateline, NV 89449 SEAL

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County. State of Nevada, excepting therefrom to 038 as shown on that certain Condominium Plan Units 001 recorded June 22, 1987, as Document No. 156903; and (B) Unit No. \_\_\_ as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-15



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