Recording Requested by: GASBER, FAIRCHILD & CO 10411 Old Placewille Rd. SACRAMENTO CA 95827 (916) 366-8878 When recorded mail to: JACK N. CLARK and RUBY J. CLARK 1615 7th Ave., Sacramento, CA 95818

Mail Tax Statement to: NO CHANGE The Undersigned declare: NO DOCUMENTARY TRANSFER TAX DUE: TRANSFER TO A REVOCABLE TRUST BY THE GRANTORS. #8

GRANT DEED TO A LIVING TRUST

The undersigned JACK N. CLARK and RUBY J. CLARK, husband and wife, as joint tenants, with all of their right title and interest hereby grant and convey to:

> JACK N. CLARK and RUBY J. CLARK, as trustees of the CLARK FAMILY LIVING TRUST, Dated: April 6, 1994

The following described real property, located in the County of Douglas (together with all such other real property or real property interests, owned by the undersigned in the County of Douglas), State of Nevada.

> SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Dated: April 6, 1994

Notary Public

STATE OF CALIFORNIA **COUNTY OF SACRAMENTO**

On April 6, 1994, before me MICHAEL F. LASICH, Attorney at Law, a Notary Public for the State of California, personally appeared JACK N. CLARK and RUBY J. CLARK, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same in their authorized capacities and that by their signatures on the instrument the persons or the entities upon behalf of which the persons acted, executed the instrument. MICHAEL F. LASICH

WITNESS/my hand and official seal:

(Space below for Recorder)

336531

COMM. #975272 Notary Public-California 축 SACRAMENTO COUNTY My Comm. Exp. Oct. 18, 1996

EXHIBIT "A"

A Portion of APN: 42-254-32

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 32 as shown and defined on said Map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 28 only, for one week each year in accordance with said Declarations.



Gasher Fair Cill +Co
IN OFFICIAL RECORDS OF
DOUGLAS COLL NEVADA

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SO PAIN CONTRACTOR DEPUTY