

RECORDING REQUESTED BY

JERRALD K. PICKERING

AND WHEN RECORDED MAIL TO:

Name
Street Address
City State Zip

PICKERING LAW CORPORATION
P. O. Box 992200
Redding, CA 96099-2200

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Trust Transfer Deed

TTD 879 ID

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

Grant Deed (Excluded from Reappraisal Under Proposition 13 i.e., Calif. Const. Art 13A §1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ -0- # 8

- Computed on full value of property conveyed, or Computed on full value less value of liens and encumbrances remaining at time of sale or transfer.
- There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number) _____
- Unincorporated area: City of _____ and
This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:
- Transfer to a revocable trust;
- Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
- Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
- Change of trustee holding title;
- Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
- Other: _____

ASSESSORS PARCEL NO. 042-261-01

GRANTOR(S): BRADLEY G. HERMSMEIER and JEANNE K. WINDSOR

hereby **GRANT(S)** to BRADLEY G. HERMSMEIER and JEANNE K. WINDSOR, as Trustee,
THE WINDSOR-HERMSMEIER FAMILY TRUST, dated April 27, 1994

the following described real property in the
County of DOUGLAS

, State of ~~California~~ NEVADA: See Attachment A.

Dated April 27, 1994

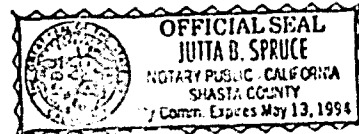
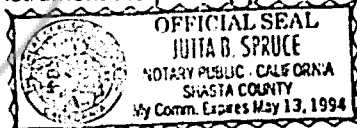
State of California
County of Shasta

On April 27, 1994

Bradley G. Hermsmeier
Bradley G. Hermsmeier

Jeanne K. Windsor
Jeanne K. Windsor
Grantor - Transferor(s)

before me, _____
personally appeared Bradley G. Hermsmeier and Jeanne K. Windsor
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature Jutta B. Spruce

(This area for official notarial seal)

Title Order No. _____ Escrow, Loan or Attorney File No. _____

MAIL TAX STATEMENTS TO: Dr. Jeanne Windsor and Mr. Bradley G. Hermsmeier, 13597 Twin Lakes Lane, Redding, CA 96003
NAME ADDRESS CITY, STATE, ZIP

336532 BK0594PG0044

ATTACHMENT A

Real property located and situated in Douglas County, State of Nevada, more particularly described as follows:

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 001 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN 042-261-01

REQUESTED BY
Richwing Law Corp
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'94 MAY -2 AIO :55

336532

BK 0594 PG 0045

CLERK OF DISTRICT COURT
DOUGLAS COUNTY, NEVADA
\$ *Joe* *Li* DEPUTY