

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

LOAN NO. 9043961

### ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION  
155 NORTH LAKE AVENUE, PASADENA, CA 91101  
all beneficial interest under that certain Deed of Trust dated MARCH 7, 19 94, executed by  
JOE P. JACOBY, JR. AND DONNA S. JACOBY, HUSBAND AND WIFE AS JOINT TENANTS.

to WESTERN TITLE COMPANY, INC.

, Trustor ;

, Trustee ;

and recorded MARCH 11, 19 94, in Book Page of 332130  
in the Office of the County Recorder of DOUGLAS County, NEVADA

Property address: 1497 DOUGLAS AVENUE, GARDNERVILLE, NV. 89410

Property legal description:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DATED this 15TH day of MARCH, 1994

COMSTOCK BANK

BY: Kay Dunham  
KAY DUNHAM SECONDARY MARKET MANAGER

(ACKNOWLEDGMENT: FOR CORPORATION)

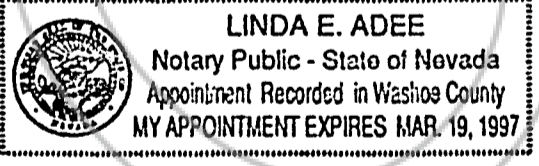
STATE OF NEVADA

County of WASHOE

SS.

On this 15TH day of MARCH, 19 94, before me, THE UNDERSIGNED  
a Notary Public in and for said WASHOE County, personally appeared  
KAY DUNHAM  
known to me to be the SECONDARY MARKET MANAGER and  
known to me to be the of  
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that  
such Corporation executed the same.

WITNESS my hand and official seal.



Linda E. Adee

Notary Public in and for said County and State  
My Commission expires, 19

WHEN RECORDED MAIL TO:  
COMSTOCK BANK  
4786 CAUGHLIN PARKWAY, SUITE 305  
RENO, NV 89509

336553  
BK0594PG0082

DESCRIPTION

All that certain lot, piece, portion or parcel of land lying, being and situate within the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

All that portion of Lots 3, 4 and 5, as shown on the map of SPRINGLANE, a Planned Unit Development, filed for record October 8, 1987, in Book 1087, at Page 1066, as Document No. 163997, Official Records of Douglas County, Nevada and more particularly described as follows:

Lot 4 as shown on said map,

EXCEPTING THEREFROM area 4-A which is all that portion of Lot 4 described as follows:

COMMENCING at the Northwest corner of said Lot 4, as shown on aforesaid map which point is the TRUE POINT OF BEGINNING; thence South 89° 42' 48" East along the North line of said Lot 4, a distance of 4.00 feet; thence leaving said North line South 00° 30' 00" East, a distance of 54.34 feet; thence North 37° 02' 19" West, a distance of 6.72 feet; thence North 00° 30' 00" East, a distance of 49.00 feet to the TRUE POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM area 4-B which is all that portion of said Lot 4 described as follows:

COMMENCING at the Northwest corner of said Lot 4, as shown on aforesaid map; thence South 89° 42' 48" East along the North line of said lot, a distance of 44.00 feet to the Northeast corner of said lot; thence along the East line of said Lot 4 the following courses and distances: South 10° 00' 00" West, a distance of 52.00 feet; thence South 60° 01' 22" East, a distance of 3.01 feet to the TRUE POINT OF BEGINNING; thence South 60° 01' 22" East, a distance of 4.10 feet; thence South 17° 00' 00" West, a distance of 25.00 feet to the South line of said Lot 4; thence North 73° 00' 00" West, along said South line, a distance of 4.00 feet; thence leaving said South line North 17° 00' 00" East, a distance of 25.92 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH area 5-A which is all that portion of Lot 5 described as follows:

COMMENCING at the Northwest corner of said Lot 5 as shown on aforesaid map which point is the TRUE POINT OF BEGINNING; thence South 89° 42' 48" East along the North line of said Lot 5, a distance of 4.06 feet; thence leaving said North line South 10° 00' 00" West, a distance of 54.14 feet; thence North 60° 01' 22" West, a distance of 4.26 feet; thence North 10° 00' 00" East, a distance of 52.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH area 3-B which is all that portion of Lot 3 described as follows:

COMMENCING at the Northwest corner of said Lot 3 as shown on aforesaid map; thence South 89° 42' 48" East along the North line of said lot, a distance of 52.00 feet to the Northeast corner of said lot; thence along the East line of said lot the following courses and distances: South 00° 30' 00" East, a distance of 49.00 feet; thence South 37° 02' 19" East, a distance of 6.06 feet to the TRUE POINT OF BEGINNING; thence South 37° 02' 19" East, a distance of 5.47 feet; thence South 10° 00' 00" West, a distance of 24.54 feet to the South line of said Lot 3; thence North 80° 00' 00" West along said South line, a distance of 4.00 feet; thence leaving said South line North 10° 00' 00" East, a distance of 28.27 feet to the TRUE POINT OF BEGINNING.

A.P.N. 25-620-20

REQUESTED BY  
*Comstock Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'94 MAY -2 A11 :26

336553

BK 0594 PG 0083

LEARNER, JAMES H.  
CLERK  
*sg* *ko*  
DEPUTY