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Recording requested by
and when recorded
mail to:

✓ ORLAN DONELY
ATTORNEY AT LAW
1130 GARDEN STREET
SAN LUIS OBISPO, CA 93401

DECLARATION OF LINDA ALLEN LOPES

I, LINDA ALLEN LOPES, declare:

1. I am the holder of an undivided interest in that certain real property located in the County of Douglas, State of Nevada described in Exhibit "A" attached hereto and incorporated herein by reference. Assessor's Parcel No. 40-360-03, Commonly known as Unit A2.

2. That said property is the subject of a Dissolution of Marriage proceeding currently pending in the State of California, County of San Luis Obispo, Case No. DR-21215 in which I am the Respondent and RAYMOND LOPES is the Petitioner.

3. That RAYMOND LOPES holds an interest in the above mentioned real property.

4. RAYMOND LOPES and myself hold title to said property as joint tenants with right of survivorship.

5. That it is my intent and desire the title to said real property which is now held in joint tenancy be transferred to tenants and common.

I declare under penalty of perjury the foregoing is true and correct.

Executed this 17th day of March, 1994, at San Luis Obispo, California.



LINDA ALLEN LOPES

STATE OF CALIFORNIA)
)
) ss.
COUNTY OF SAN LUIS OBISPO)

On the 17th day of March, 1994, before me, the undersigned Notary Public, personally appeared, LINDA ALLEN LOPES, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.




Notary Public in and for said
County and State.

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A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "Use Week" within the Prime "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R'S.

A Portion of APN 40-360-03

REQUESTED BY
Orla Powell
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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STATE CLERK
S. 800 K2 DEPUTY