

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That

H & S CONSTRUCTION, INC., a Nevada Corporation

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

MATTHEW KAPLAN AND JAMIE CLARK KAPLAN husband and wife and BRUCE A. CLARK AND PATRICIA D. CLARK, husband and wife, all as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 21-307-09, bounded and specifically described as follows:

Lot 9, in Block F, as shown on the Official Map of SUNRIDGE UNIT NO. 1-A, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, Page 1638, as Document No. 176220.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 19 day of April, 1994.

H & S CONSTRUCTION, INC., a Nevada Corporation

Randall S. Harris  
by: RANDALL S. HARRIS, President

State of Nevada

County of DOUGLAS

On this 20th day of APRIL, 1994, before me a Notary Public, personally appeared RANDALL S. HARRIS who is the President of H & S Construction Inc. a NEVADA corporation, personally known to me to be the person who executed the above instrument on behalf of the said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

Robin Moore  
Notary Public  
ROBIN MOORE  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES FEB. 20, 1993

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Mathew Todd Kaplan  
1024 Mica Drive  
Minden, Nevada 89423

The Grantor (s) declare (s):

Documentary Transfer tax is \$ 136.50  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO  
SAME AS ABOVE

CROWELL, SUSICH, OWEN & TACKES, LTD.  
510 W. FOURTH STREET  
POST OFFICE BOX 1000  
CARSON CITY, NEVADA 89702

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 MAY -4 P4:50

336762

BK 0594 PG 0610

CLERK OF COUNTY RECORDS  
703 RECORDED  
\$ 100 PAID KS DEPUTY