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NO. 94-21C

1 Case No. 94-21C

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'94 APR 18 P12:31

DOUGLAS COUNTY CLERK
EAST FORK JUSTICE COURT
BY: *[Signature]*

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7 IN THE JUSTICE COURT OF EAST FORK TOWNSHIP
8 COUNTY OF DOUGLAS, STATE OF NEVADA

9
10 FORD MOTOR CREDIT COMPANY,)
11 Plaintiff,)
12 vs.)
13 KERRY M. CARLETON and)
14 HARRY N. HIRAKAWA and)
15 DOES I through V, inclusive)
16 Defendants.)

JUDGMENT BY DEFAULT

17 In this action, the Defendants, KERRY M. CARLETON and HARRY
18 N. HIRAKAWA, having been served with a Summons and Complaint on
19 March 16, 1994, and having failed to appear and answer the
20 Plaintiff's Complaint filed herein, the legal time for answering
21 having expired, and no answer having been filed, the default of
22 the Defendants, having been duly entered according to law; upon
23 application of the Plaintiff, Judgment is hereby entered against
24 the Defendants, pursuant to the prayer of the Complaint.

25 WHEREFORE, by virtue of the law and by reason of the
26 premises aforesaid, it is Ordered, Adjudged and Decreed, that
27 the Plaintiff have and recover from the Defendants the sum of
28

Return to
THOMAS R.
BROOKSBANK, CHTD.
ATTORNEYS AT LAW
A PROFESSIONAL CORPORATION
3753 HOWARD HUGHES PKWY.
SECOND FLOOR
LAS VEGAS, NEVADA 89109
305 STEWART ST.
P.O. BOX 3479
RENO, NEVADA 89505-3479

336783

BK 0594 PG 0651

1 \$5,527.49, with interest thereon at the contract rate of 13.25%
2 from April 28, 1993, until paid, together with Plaintiff's costs
3 and disbursements incurred in this action in the sum of
4 \$152.00 and attorney's fees in the amount of \$ 200.-.

5 Judgment rendered this 11th day of April, 1994.

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8 *Nevada Stanton*
9 JUSTICE OF THE PEACE

10 Submitted by:

11 THOMAS R. BROOKSBANK, CHTD.

12
13 By: *Thomas R. Brooksbank*
14 THOMAS R. BROOKSBANK, ESQ.
15 Nevada Bar No. 002674
16 305 Stewart Street
17 Reno, Nevada 89502
18 (702) 329-5114
19 Attorney for Plaintiff
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REQUESTED BY
Brooksbank & Associates
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

94 MAY -5 A10:06

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The document to which this certificate
is attached is a full, true and correct
copy of the original on file and of
record in my office. **SEAL**

4-18-94 *Richard L. Hunter*
Date _____ of the East Fork Justice
_____ Court, County of Douglas,
State of Nevada (SEAL)

336783
\$ 8.00 K2 DEPUTY BK 0594 PG 0652

THOMAS R.
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