X 11	c 76
Meclaration	of Homestead
(MARK ONE BELOW ★)	(TYPE OR PRINT CLEARLY WITH BLACK PEN)
Joint Declaration of Husband and Wife By Married Person as Sole and Separate Property	By Unmarried Head of Family By Multiple Single Persons
Other: (Describe)	By Single Person Not Head of a Family
TAMES IN ASSISTED IN	
JAMES W. ACHESON, AN (Place Name(s) of the Declarant(s)	as it appears on the property title)
Do individually or severally certify and declare as follows: (PLACE	AN ★ AND FILL IN WHICH IS APPLICABLE)
A: (1) I am single, not head of a family.	\ \
(2) I am married, and this is Sole and Separate Prop	erty.
(3)	is the head of the family,
on the land and premises (or mobile home)	, and is now residing with that family
(4) The property is located in the City of 6.ARDNE	
State of Nevada, and more particularly described as follows: (5) Set forth legal description AND commonly known street address.	
ALL THAT REAL PROPERTY IN THE	E COUNTY OF DOUGLAS, STATE OF NEVADA, BER 27-513-11, SPECIFICALLY DESCRIBET AS SHOWN ON THE MAP OF C.E.S.
REMIG ASSESSOR'S PARCEL NUM	IBER 27-513-11, SPECIFICALLY DESCRIBED
	6 713 31100 0 010 111C 1 11.1 4 1
THE THE TANK DEVADORED LIMING	2.19X7) IN BOOK 100, 01 011
OCADORS AT DAGE 100, DOUG	LAS COUNTY NEVADA, AS DOCOTOR
NA ACRICA AND PERTIFICATE	OF AMENDMENT RECORDED AUGUST 13
1800 ILL RADY SRO PAGE 5	75 AS DOCUMENT NO, 10196,
1982, IN BOOK 882, PAGE 575, AS DOCUMENT NO. 70146. LOCATED AT 1335 LANGLEY BRIVE, GARDNERVILLE, NEVADA,	
89410.	
(6) ASSESSORS PARCEL NO. <u>27-513-11</u>	
B: I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances. (or the	
described mobile home) as a Homestead.	
C: I/We declare that there is no current Declaration of Homestead on file made by me, or us, or either of us.	
IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this	
James W. acheson	
Signature of Declarant	Signature of Declarant
JAMES W. ACHESON	
(Print or type name here)	(Print or type name here)
STATE OF NEVADA	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF Douglas	
70	NAME JAMES W. ACHESON ADDRESS 1335-B LANGLEY DR
On this _5 day of	CITY/STIZIP GARDNER VILLE, NV 81410
personally appeared before me, a Notary Public.	If applicable mail tax statements to
JAMES W. Acheson -	NAME
	ADDRESS CITY/ST/ZIP
proved	က
bersonally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
the instrument.	REQUESTED BY A JOSEPH O
WITNESS my hand and official seal	Tames W. Acheson IN CFFICIAL MESOFUS OF BOURD ASSOCIATION OF ADA
m de en the	IN CFFICIAL RESORDS OF BOME AND A
Margaret a. Colescold	in the second se
MARGARET A. COLESCOTT	74 MAY -5 AIU:18 7 0
Notary Public - State of Nevada	冷
Accomment Recorded in Departs On Stamp	्यात्रभावतः । स्वतं । स्वयः । १६८०० हिन्द
Gounds an attorney if you doubt this forms firmets the pour pulpose thereis	TOO PAIN OF DEPUTY
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