RELEASE OF LIEN

(*)

OF

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

| 1 | NOTICE IS HEREBY GIVEN: |
|----|---|
| 2 | That the lien recorded on property owned by |
| 3 | Carl & Sarah Rodgers situate in the County of |
| 4 | Douglas, State of Nevada, more particularly described |
| 5 | as follows: |
| 6 | 897 Tillman - Lot l - Unit 4 Gardnerville (Ranchos), Nevada |
| 7 | |
| 8 | |
| 9 | Recorded in the office of the County Recorder of |
| 10 | Douglas County, Nevada on <u>April 7, 1994</u> , Book <u>0494</u> |
| 11 | at Page 1402 , as Document No. 334623 , in the |
| 12 | amount of \$52.47, has been satisfied and |
| 13 | hereby fully released. |
| 14 | Dated: May 3, 1994 |
| 15 | GARDNERVILLE RANCHOS GENERAL |
| 16 | IMPROVEMENT DISTRICT |
| 17 | By: Marilyn Wanamaker |
| 18 | Martigh Wallamaker |
| 19 | STATE OF NEVADA) ss. |
| 20 | County of Douglas) |
| 21 | On this 3rd day of May 19 94, did personally appear before me, Marilyn Wanamaker |
| 22 | , who is the <u>Secretary</u> of the GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT, who |
| 23 | acknowledged that she executed the foregoing instrument. |
| 24 | 3/100 |
| 25 | Notary Public |
| 26 | ROSERT SPELLBERG |
| 27 | The America County |
| 28 | threating, a soft of reposition of the contraction and an annual an annual and an annual an |
| 29 | |
| 30 | |
| 31 | REQUESTED BY |
| 32 | WESTERN TITLE COMPANY, INC |
| | *94 MAY -5 P12:41 |

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TO PAIN A DEPUTY