Loan No.: 081908-6 PIF: 3-11-94

Prepared by: Harriette Graham Household Mortgage Services

100 Mittel Drive Wood Dale, IL 60191

STATE OF NEVADA SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,

Original Trustor is: DONALD R. WINKLER AND CLAUDIA R. WINKLER,

HUSBAND AND WIFE

Original Trustee is:

SECURITY TITLE & ESCROW COMPANY

Original Beneficiary is:

SUNRISE BANK OF CALIFORNIA, A CALILFORNIA CORPORATION

Recorded in DOUGLAS COUNTY, NEVADA as

Document No., in Volume, Page; Deed of Trust Date:

DOC # 183200, BK 788, PG 4051, DATED JULY 26, 1986

LEGAL DESCRIPTION.....SEE ATTACHMENT "A" MADE A PART HEREOF

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust in place and stead of

SECURITY TITLE & ESCROW COMPANY

Now, therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by it thereunder.

Dated: March 21, 1994

SEAL

HOUSEHOLD BANK, F.S.B.

JENNIETR NICHOLS, Asst. Vice President

State of Illinois) County of DuPage)

On March 21, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS , personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my \$\$>>>>>>>

notogial seal this March 21, 1994.

Notary Public/Commission Expires:

"OFFICIAL SEAL' Dolores Bailey Notary Public, State of Illinois My Commission Expires 5/4/97 Smmmmmmmmmmmmmm

When recorded, please return to: Donald R Winkler

Po Box 1549

Zephyr Cove

NV 89448

NV501 HXG

Escrow No. S60937LB

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Lot 6, in Block A, as said lot and block are shown on the filed map of THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on January 6, 1978, as Document No. 16415.

Together with a non-exclusive 60 foot easement for roadway and utility services as granted by Sammie Evans, et ux, to Lee Hale and Co., Inc., recorded December 21, 1967, as Document No. 39634, Douglas County, Nevada. "APN 03-241-06

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WESTERNETHLE COMPANY, INC.

IN OFFICIAL PECORDS OF

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