Investor No. Loan No. Parcel No. Tax I.D. No. 522,990 930-392360 29-480-26

2263

When Recorded Mail To:

8 -.

AMERICAN RESIDENTIAL MORTGAGE P. O. BOX 85448 SAN DIEGO, CALIFORNIA 92186-9833

## CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED.

AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

DOUGLAS

FLEET REAL ESTATE FUNDING CORPORATION 324 WEST EVANS STREET FLORENCE, SOUTH CAROLINA 29501

JULY 16, 1993

executed by:

all beneficial interest under that certain DEED OF TRUST, dated

DAVID J. SHADEL AND CATHERINE L. SHADEL, HUSBAND AND WIFE

. Trustor, to:

ARM FINANCIAL CORPORATION and recorded 08/06/93, as Document No. 314506 of Official Records in the office of the County Recorder of

, in Book 0896 County, State of

Trustee, ,Page 1139

NEVADA,

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 24 IN TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL 3B AS SET FORTH ON THAT CERTAIN PARCEL MAP NO. 2 FOR GARY A. AND DOROTHY L. PETERSON RECORDED DECEMBER 17, 1987, BOOK 1287, PAGE 2486, DOCUMENT NO. 169008 OF OFFICIAL RECORDS.

PROPERTY ADDRESS: NOTE AMOUNT:

1851 PINTO CIRCLE, GARDNERVILLE, NEVADA 89410

93,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said DEED OF TRUST.

Dated: 04/11/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION



ASSISTANT SECRETARY

By: .

State of County of CALIFORNIA SAN DIEGO

APRIL 11, 1994 before me. On

A. SILPIKUL

personally appeared

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

A. SILPIKUL
COMM. #1018862
IOTARY PUBLIC CALL ORNIA
SAN DIEGO COUNTY
My Commission Expires FEBRUARY 27, 1998

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