

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

VALLEY VIEW VENTURES, A GENERAL PARTNERSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

WILLIAM E. HEATON AND JANET M. HEATON, HUSBAND AND WIFE  
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

A PARCEL OF LAND SITUATE WITHIN A PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 13 NORTH RANGE 20 EAST M.D.B. &M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3 AS SHOWN ON THE PARCEL MAP FOR VALLEY VIEW VENTURES, A GENERAL PARTNERSHIP RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY, NEVADA, RECORDER ON JANUARY 27, 1988, IN BOOK 188, PAGE 3114, AS DOCUMENT NO. 171456.

APN No. 23-270-38

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 3<sup>RD</sup> day of MAY, 1994.

STATE OF NEVADA

County of \_\_\_\_\_

Mark C. Sanchez - PARTNER  
VALLEY VIEW VENTURES  
by, Mark C. Sanchez

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_

who acknowledged that he executed the above instrument.

ORDER NO. M58036TOG  
ESCROW NO. C12304CAC

Notary Public

\*\* Note, Loose Acknowledgement Certificate is attached.

WHEN RECORDED MAIL TO:  
WILLIAM E. HEATON  
P.O. Box 1239  
Minden, NV 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$65.00  
(X ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

WILLIAM E. HEATON  
same as above

SCARPELLO & ALLING  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
600 E. WILLIAM ST., #301  
CARSON CITY, NV 89701  
(702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NV 89449  
(702) 588-6676

337011

Staple

CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF SANTA BARBARA } S.S.

On May 3, 1994 before me,

RAMONA CASAREZ

a Notary Public in and for said County and State, personally appeared  
Mark C. Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

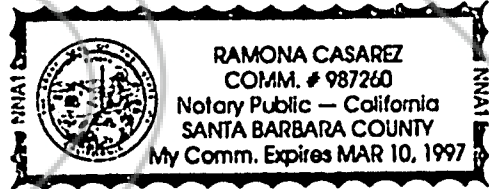
WITNESS my hand and official seal

Signature

*Ramona Casarez*

F 2492 (5-91)

FOR NOTARY SEAL OR STAMP



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DEPARTMENT OF REVENUE

'94 MAY -9 A11:16

337011

BK 0594 PG 1187

PAUL DEBREAUX  
DEPUTY  
\$ *8.00* PAID *KJ*