ORDER NO: 09001526/AH

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

GRANT WOLF, INCORPORATED, a Nevada corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

as joint tenants

CLAYTON RICHARD DIX and WENDY C. DIX, husband and wife/with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Studio Unit, Prime Season, Week #34-038-02-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 29th day of APRIL , 19

Grant Wolf, Incorporated

a Nevada corporation

Richard S. Wolf

Secretary

STATE OF Nevada

) :SS

COUNTY OF Douglas

on APRIL 29th 1994, personally appeared before me, a Notary

Public, RICHARD S. WOLF

who is the SEZETARY

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grant Wolf, Incorporated, a Nevada corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that HE executed the same for the purposes therein stated.

Notary Public

JANE DAVIS

Notary Public - State of Nevada

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES JULY 23, 1894

WHEN RECORDED MAIL TO: Clayton Richard Dix P.O. Box 2444 Santa Rosa, CA 95405

The Grantor(s) declare(s):
Document Transfer Tax is \$6.50
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map. recorded December 31. 1991. as No. 268097, rerecorded as Document No. 269053. Official Douglas County, State of Nevada, excepting therefrom to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. as shown and defined on said Condominium Plan; together 038 easements appurtenant thereto and such easements desthose cribed in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990. June 22, 1987 and November 10. 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the conveyed, in Lot 34 only, for one week each year "Season" as defined in and in accordance same unit type Prime in the with said Declarations.

A portion of APN: 42-261-38



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SO PANULL DEPUTY

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