

Assignment of Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to _____
The Bank of New York, as Trustee under the Pooling and Servicing

Agreement dated as of January 31, 1994, Series 1994-A
all beneficial interest under that certain Deed of Trust dated MARCH 22, 1994

executed by ROBERT E. SAVAGE AND JAN K. SAVAGE HUSBAND AND WIFE AS JOINT TENANTS

to PRINCETON ESCROW CO, A CALIFORNIA CORPORATION Trustor,
Trustee,

and recorded as Instrument No. 333452 on 03/28/94 in book 394,
page 5443, of Official Records in the County Recorder's office of Douglas County,
Nevada, describing land therein as:

**2021 COMSTOCK DR.
GARDNERVILLE, NEAVDA 89410**

**LOT 20, AS SHOWN ON THE MAP OF TOPAZ SUBDIVISION, FILED FOR RECORD IN THE OFFICE
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 10, 1954.
IN BOOK 1 OF MAPS, AS FILE NO. 9774**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Dated MARCH 22, 1994

TMS MORTGAGE INC., DBA THE MONEY STORE

STATE OF NEVADA.
COUNTY OF CLARK Douglas SS.

J. Robert Solis

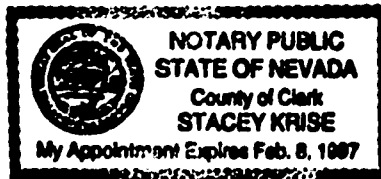
J. ROBERT SOLIS

On MARCH 22, 1994 before me, the under-
signed, a Notary Public in and for said State, personally
appeared J. ROBERT SOLIS
ASSIST. VICE PRESIDENT

ASSIST. VICE PRESIDENT

_____, known to me
to be the person whose name is subscribed to the
within instrument and acknowledged that he
executed the same. WITNESS my hand and official seal.

Signature *Stacey Krise*
STACEY KRISE
Name (Typed or Printed)



THIS AREA FOR OFFICIAL NOTARIAL SEAL

Title Order No. ~~333~~ F57562MK

~~333~~ or Loan No. 033-001-00006090-0

The Money Store
RECEIVED BY
3841 W. Charleston. Ste. 202
Las Vegas, NV 89102

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State
The Money Store
3841 W. Charleston. Ste. 202
Las Vegas, NV 89102

REQUESTED BY
The Money Store
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'94 MAY 16 AIO:43

337596

BK 0594 PG 2616

UZANNE BRADSHAW
RECORDER
\$7.00
FEB 12 DEPUTY