

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
2. The FULL NAME of the undersigned is Gene Couste
3. The FULL ADDRESS of the undersigned is 3475 Alpine View Court Carson City, NV 89705

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

Table with 2 columns: NAMES, ADDRESSES. Row 1: Sara Couste, 3475 Alpine View Court Carson City, NV 89705

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

Table with 2 columns: NAMES, ADDRESSES. (Empty rows)

7. A work of improvement on the property hereinafter described was COMPLETED April 29, 1994

8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is None

(If no contractor, insert "none.")

9. The street address of said property is 2785 Fuller Minden

10. The property on which said work of improvement was completed is in the City of County of Douglas, State of NV and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Dated: 4/10/94

Verification for INDIVIDUAL owner: STATE OF NEVADA, COUNTY OF DOUGLAS

Signature of owner named in paragraph 2: Gene Couste, GENE COUSTE

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2: Gene Couste, GENE COUSTE

Verification for PARTNERSHIP owner: STATE OF, COUNTY OF

SUBSCRIBED AND SWORN TO before me on April 10, 1994. Signature: Robin Moore, Notary Public in and for said state.

being duly sworn, says: That he is one of the partners of, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Verification for CORPORATE owner: STATE OF, COUNTY OF

being duly sworn, says: That he is the of

the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer: SUBSCRIBED AND SWORN TO before me on. Signature: Notary Public in and for said state.

Signature of Partner: SUBSCRIBED AND SWORN TO before me on

Signature: Notary Public in and for said state.



Order No. M56862TOC
Escrow No. 930272VM
Loan No.

WHEN RECORDED MAIL TO:

Mr. & Mrs. Gene Couste
3475 Alpine View Court
Carson City, NV 89705

337605

BK 0594 PG 2627

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas , State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter of the Northeast one-quarter (NW 1/4 NE 1/4) of Section 34, Township 14 North, range 20 east, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of Parcel 1 as shown on that certain Land Division Map of Kenneth E. Bramwell as recorded December 14, 1982 in Douglas County, Nevada, as Document No. 74022; thence South 00 02'00" West, 341.75 feet to the POINT OF BEGINNING; thence non-tangent to the preceding course along the arc of a curve to the right having a radius of 20.00 feet, central angle of 90 00'00" and an arc length of 31.42 feet; thence South 89 58'00" East, 150.03 feet; thence South 00 03'00" East, 271.47 feet; thence South 89 57'00" West, 170.42 feet; thence North 00 02'00" East, 251.72 feet to the POINT OF BEGINNING.

Assessment Parcel No. 21-180-24

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. N. VADA

94 MAY 16 AM 11:35

337605

BK 0594 PG 2628

SUZANNE BLAUREAU
RECORDER

\$ 8.00 PAID *K2* DEPUTY