

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

**ROBERT F. FARNSWORTH AND PAULETTE FARNSWORTH** husband and wife, as Joint Tenants with rights of survivorship, as to an undivided 1/2 interest **AND DENNIS V. RAGGI**, an unmarried man as to an undivided 1/2 interest

do(es) hereby **GRANT, BARGAIN, SELL AND CONVEY** to

**GARY KRUMWEIDE AND PATRICIA R. KRUMWEIDE** husband and wife, as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **19-373-01**, specifically described as follows:

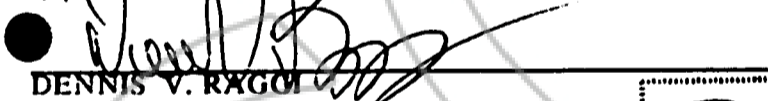
Lot 1, in Block A, as shown on the Official Map of **SIERRA RANCHO ESTATES UNIT NO. 1**, filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 23, 1978, in Book 878, Page 1963, as Document No. 24464.

**TOGETHER** with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 22 day of April, 1994

  
\_\_\_\_\_  
**ROBERT F. FARNSWORTH**

  
\_\_\_\_\_  
**PAULETTE FARNSWORTH**

  
\_\_\_\_\_  
**DENNIS V. RAGGI**


STATE OF NEVADA  
COUNTY OF DOUGLAS



**RONNIE JENKINS**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES AUG. 26, 1996

On APRIL 29, 1994 personally appeared before me, a Notary Public, **ROBERT F. FARNSWORTH, PAULETTE FARNSWORTH AND DENNIS V. RAGGI**

who acknowledged that they executed the above instrument.

  
\_\_\_\_\_  
Notary Public

**WHEN RECORDED MAIL TO:**  
**Mr. & Mrs. Gary Krumweide**  
**15564 Highland Valley**  
**Escondido, CA 92025**

The grantor (s) declare:  
Documentary transfer tax is \$182.00  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale

**MAIL TAX STATEMENTS TO:**  
**SAME AS ABOVE**  
\_\_\_\_\_  
\_\_\_\_\_

**CROWELL, SUSICH, OWEN & TACKES, LTD.**  
510 W. FOURTH STREET  
POST OFFICE BOX 1000  
CARSON CITY, NV 89702

**337610**  
**BK 0594PG2641**

**REQUESTED BY**  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

**'94 MAY 16 AM 1:42**

**SUZANNE BEAUDREAU**  
**RECORDER**  
**\$3 PAID K2 DEPUTY**