

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

LARRY J. SUNDIN AND BARBARA ANN SUNDIN, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ROBERT R. WILMOT AND SUSAN K. WILMOT, HUSBAND AND WIFE as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 69, IN BLOCK A, AS SHOWN ON OFFICIAL MAP OF WINHAVEN UNIT NO. 2, PHASE A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 14, 1990, IN BOOK 990. PAGE 1934, AS DOCUMENT NO. 234654.

APN No. 25-653-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this 27 day of April, 1994.

STATE OF NEVADA
County of Douglas.

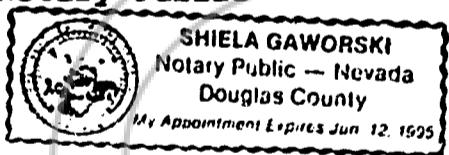
Larry J. Sundin
LARRY J. SUNDIN
Barbara Ann Sundin
BARBARA ANN SUNDIN

On April 27th 1994.
personally appeared before me,
a Notary Public, Larry J.
and Barbara Ann Sundin

who acknowledged that they
executed the above instrument.

Shiela Gaworski
Notary Public

ORDER NO. M57939TOG
ESCROW NO. C12247CAC



WHEN RECORDED MAIL TO:
ROBERT R. WILMOT
1660 Lantana
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$254.80
(X) computed on full value of property conveyed, or
() computed on full value less value of liens
and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

ROBERT R. WILMOT
1660 Lantana
Minden, NV 89423

SCARPELLO & ALLING
ATTORNEYS AT LAW
CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

94 MAY 16 12:32

DEPUTY
PAID

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BK 0594 PG 2654