

P.O. Box 43  
Gardnerville  
NV 89410

MICHAEL SMILEY ROWE  
Attorney at Law  
P. O. Box 2080 • Minden, NV 89423  
(702) 782-8141

**NOTICE OF ABANDONMENT OF INTEREST**

1  
2 NOTICE IS HEREBY GIVEN that the TOWN OF GARDNERVILLE  
3 is hereby abandoning any and all interests, easement rights,  
4 prescriptive or otherwise, drainage rights, or any other right  
5 which may vest, or be vested, in the TOWN OF GARDNERVILLE in and  
6 to that irrigation ditch commonly known as the SPRINGMEYER DITCH  
7 or MACK DITCH running generally east to west between Lampe Park  
8 and the southwest corner of the Gardnerville Cemetery property,  
9 and specifically located within portions of Section 4, Township  
10 12 North, Range 20 East, and portions of Sections 32 and 33,  
11 Township 13 North, Range 20 East, Mount Diablo Baseline and  
12 Meridian, Douglas County, Nevada, described as follows:

13 Commencing at a point on the Cottonwood  
14 Slough, which is located in the Northwest  
15 one-quarter (NW  $\frac{1}{4}$ ) of the Northwest one-  
16 quarter (NW  $\frac{1}{4}$ ) of Section 4, T.12 N.,  
17 R.20E., from which the Southwest corner of  
18 Section 31, T.13N., R.20E, bears North 88°  
19 10' 41" West for a distance of 11,369.5  
20 feet, THE POINT OF BEGINNING; thence  
21 proceeding in a Northwesterly direction  
22 through said Sections 4, 33 and 32 to the  
23 Easterly property line of Mack Land and  
24 Cattle Company at Sierra Meadows  
25 Subdivision, Phase 2, THE POINT OF ENDING,  
26 from which said Southwest corner of Section  
27 31, T.13N., R. 20E., bears South 73° 15'  
28 41" West, for a distance of 8,115.5 feet.

22 The TOWN OF GARDNERVILLE abandons any and all interest  
23 it may have in the SPRINGMEYER DITCH or MACK DITCH for all  
24 purposes, and will henceforth utilize other drainage  
25 improvements for TOWN OF GARDNERVILLE purposes. The TOWN OF  
26 GARDNERVILLE does not, and will not, maintain any of the  
27 SPRINGMEYER DITCH or MACK DITCH areas for any ditch purpose.

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1 DATED this 12th day of May, 1994.

2 *Douglas W. Sonnemann*  
3 DOUGLAS SONNEMANN, CHAIRMAN  
4 TOWN OF GARDNERVILLE

5  
6 A C K N O W L E D G E M E N T

7 STATE OF NEVADA )  
8 ) ss.  
9 COUNTY OF DOUGLAS )

10 On May 12, 1994, before me, the undersigned, a  
11 Notarial Officer in and for said County and State, personally  
12 appeared DOUGLAS SONNEMANN known to me to be the person whose  
13 name is subscribed to the within instrument and acknowledged  
14 that he executed the same.

15 WITNESS my hand and official seal.

16 *Michael Smiley Rowe*  
17 NOTARIAL OFFICER



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REQUESTED BY  
*Town of Gardnerville*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'94 MAY 16 P1:34

337622  
BK 0594 PG 2672

CLERK OF COURSE  
RECORDS  
S. *PAIS* DEPUTY