	THE DINCE TABLE
GR	THE RIDGE TAHOE RANT, BARGAIN, SALE DEED
THIS INDENTURE, mad	the this, 10th day of, 19_94, 19_94, 19_94
PATRICK S. HARTIN, a single	
Grantee;	WITNESSETH:
	tion for the sum of TEN DOLLARS (\$10.00), lawful money of the
· •	Grantor by Grantee, the receipt whereof is hereby acknowledged, ain and sell unto the Grantee and Grantee's heirs and assigns, all that
	ed in Douglas County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and	nd incorporated herein by this reference;
TOGETHER with the ten	naments, herediaments and appurtenances thereunto belonging or
	nd reversions, remainder and remainders, rents, issues and profits
thereof;	
•	matters of record, including taxes, assessments, easements, oil and
	if any, rights of way, agreements and the Fourth Amended and re Covenants, Conditions and Restrictions dated January 30, 1984
and recorded February 14, 1984, a	as Document No. 96758, Book 284, Page 5202, Official Records of
Douglas County, Nevada, as amend by this reference as if the same we	ided from time to time, and which Declaration is incorporated hereingere fully set forth herein:
•	
TO HAVE AND TO HOL unto the said Grantee	LD all and singular the premises, together with the appurtenances, e's assigns forever
IN WITNESS WHEREOF above written.	F, the Grantor has executed this conveyance the day and year first
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
COUNTY OF DOUGLAS)	s. a Nevada general partnership By: Lakewood Development Inc.,
On this 28th day of and	a Nevada corporation, general partner
1994, personally appeared before me	
public, Robert W. Dunbar, known to me Treasurer and Chief Financial Officer of	
Development Inc., a Nevada corporation acknowledged to me that he executed th	n, and he
on behalf of said corporation as general	partner of Pohert W. Dumbur, Transurar
Harich Tahoe Developments, a Nevada partnership.	general Robert W. Builbar, Treasurer, Chief Financial Officer
	37-063-48-01
K-RUNGLIC	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	<i></i>
K. BURCHIEL	
Notary Public - State of N Appointment fleur desired area	<u> </u>
MY APPORITMENT EXPINES MAR	
WHEN BECODISTS MADE TO	
WHEN RECORDED MAIL TO	
Name Patrick S. Hartin Street P.O. Box 489	
Address	06
City & Deer Park, WA 9900	

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. rerecorded as Document No. 269053, Official Records of 268097. of Nevada, excepting therefrom Units 039 Douglas County, State 080 (inclusive) and Units 141 through 204 (inclusive) as through that certain Condominium Plan Recorded July 14, 1988, as 182057; and (B) Unit No. 063 as shown and defined No. said Condominium Plan; together with those easements appurtenant such easements described in the Fourth Amended and thereto Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the ____Swing ___ "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-283-09



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

94 MAY 23 A10:08

338014 BK0594PG3738 SUZANNE BEAUDREAU
RECORDER
PAIU 2 DEPUTY