<u>QaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQa</u>	
R.P.T.T., \$ 24.70	
THE RIDG	Е ТАНОЕ
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this11th	day of <u>May</u> , 19_94
between HARICH TAHOE DEVELOPMENTS	
ANDREW M. RUTHERFORD and CATHERINE M. R	
tenants with right of survivorship Grantee;	
WITNES	SSETH:
	of TEN DOLLARS (\$10.00), lawful money of the
United States of America, paid to Grantor by Grandoes by these presents, grant, bargain and sell unto	the Grantee and Grantee's heirs and assigns, all that
certain property located and situated in Douglas Co	ounty, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporated h	nerein by this reference;
TOGETHER with the tenaments, heredia	ments and appurtenances thereunto belonging or
appurtaining and the reversion and reversions, re-	mainder and remainders, rents, issues and profits
thereof;	
	d, including taxes, assessments, easements, oil and
mineral reservations and leases, if any, rights of	way, agreements and the Fourth Amended and
	onditions and Restrictions dated January 30, 1984, 96758, Book 284, Page 5202, Official Records of
	time, and which Declaration is incorporated herein
by this reference as if the same were fully set fort	h herein;
TO HAVE AND TO HOLD all and singu	lar the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns foreve	
IN WITNESS WHEDEOE she Country by	an augusted this community the day and year first
above written.	as executed this conveyance the day and year first
STATE OF NEVADA) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
with a carrie	a Nevada corporation, general partner
On this day of Oylul 19 44, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	/ /
Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,
Oil feliali of said colloration as Seneral Imagica of	Robert W Dubbar Treasurer
Harich Tahoe Developments, a Nevada general	
	Chief Financial Officer 28-018-31-01
Harich Tahoe Developments, a Nevada general	Chief Financial Officer
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer 28-018-31-01
Harich Tahoe Developments, a Nevada general partnership. K. Purchael Notary Public	Chief Financial Officer 28-018-31-01
Harich Tahoe Developments, a Nevada general partnership. Notary Public K. BUBCHIEL	Chief Financial Officer 28-018-31-01
Notary Public K. BURCHIEL Notary Public K. BURCHIEL Notary Public State of Nevada Appointment Reconfedin Carsen City	Chief Financial Officer 28-018-31-01
Harich Tahoe Developments, a Nevada general partnership. Notary Public K. BURCHIEL Hotary Public - State of Nevada	Chief Financial Officer 28-018-31-01
Harich Tahoe Developments, a Nevada general partnership. K. BURCHIEL Notary Public K. BURCHIEL Hotary Public - State of Nevada Appoinment Reconledin Cerson City MY APPOINTMENT EXPIRES MAR. 10, 1997	Chief Financial Officer 28-018-31-01
Notary Public K. BURCHIEL Notary Public Appointment Reconfedit Cerson City APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO	Chief Financial Officer 28-018-31-01
Notary Public K. BURCHIEL Notary Public K. BURCHIEL Notary Public State of Nevada Appointment Reconfedin Cerson Chy NAY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO Name Street Catherine M. Rutherford	Chief Financial Officer 28-018-31-01
Notary Public K. BURCHIEL Notary Public K. BURCHIEL Notary Public - State of Nevada Appointment Reconcedia Carsen City ANY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO Name Andrew M. Rutherford	Chief Financial Officer 28-018-31-01 SPACE BELOW FOR RECORDER'S USE ONLY

and to An undivided 1/51st interest as tenants in common in property and improvements as follows: (A) certain real divided 1/50th interest in and to Lot 28 as shown on Tahoe 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053. Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants. Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992. 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-18



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'94 MAY 23 A10:17

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SUZAHNE BEAUDREAU
RECORDER
PAIU DEPUTY