

THIS INDENTURE WITNESSETH: That BOBBY G. PARKHILL

in consideration of \$ 0- No Consideration , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CAROL L. PARKHILL

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 4, Block A, of Impala Mobile Home Estates Unit Two, according to the map thereof filed in the office of the County Recorder of said County on April 7, 1982, as File No. 66654 in Book 482, page 366 of Official Records.

A.P.N. 13-281-04-3

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 23rd day of May , 19 94 .

STATE OF NEVADA
COUNTY OF Douglas

SS

Bobby G. Parkhill
BOBBY G. PARKHILL

On May 23, 1994 personally appeared before me, a Notary Public, Bobby G. Parkhill personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the above instrument

R. M. George
Notary Public



WHEN RECORDED MAIL TO: CAROL L. PARKHILL
924 Lehigh Circle
Carson City, NV 89705

The grantor(s) declare(s):
Documentary transfer tax is \$ Exempt #7
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY Bobby Parkhill
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
94 MAY 23 10:24
SUZANNE BEAUDREAU
RECORDER
\$ 7.00 PAID ka DEPUTY

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