UCQ-2 G79 NV

æ 16 æ æ UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM UCC-2 IMPORTANT—Read instructions on back before filling out form

| FILE NO. OF ORIG. FINANCING STATEMENT | MENT is presented for filing pursual TA. DATE OF FILING OF ORIG. FINANCING | nt to the Nevada Uniform 18. DATE OF ORIG. FINANCING STA | TENENT IG. PLACE OF FILE | NG ORIG. FINANCING |
|---|---|--|--|--|
| 07321 DEBTOR (LAST NAME FIRST) | 9/17/91 | | ZA. SOCIAL SECUR | ITY OR FEDERAL TAX NO. |
| EDMONDS, MR, MARK E. | | | | |
| PO BOX 718 | | 2G. GITY, STATE MINDEN N | ıv \ \ | 89423 |
| ADDITIONAL DEBTOR (IF ANY) (I | AST NAME FIRST) | 1 MINDEN N | | ITY OR FEDERAL TAX NO |
| EDMONDS, MR, LAURA | | 3C. CITY STATE | |] 3D. zip cobi |
| PO BOX 718 | | MINDEN NV | | 89423 |
| MAILING ADDRESS 19 | RWEST FINANCIAL NEVADA,ING B2 HWY 50 EAST RSON CITY | | | HTY NO., FED. TAX NO. |
| ASSIGNEE OF SECURED PARTY | | | DA. SOCIAL SECUI | NTY NO., FED. TAX NO. HELT AND A.B.A. NO. |
| NAME MAILING ADDRESS | | | \ | / / |
| CITY | STATE | ZIP CODE | \ | |
| and date shown above which growing or to be | o original Financing Statement between is continued. If collateral is crops of grown in Item 7 below. Illateral described in the Financing S | or timber, check here 🔲 | and insert description of | real property o |
| RELEASE—From the co | ollateral described in the Financing States described in Item 7 below. | ratement bearing the tile | number snown above, | ine Secured Pari |
| ASSIGNMENT—The S | ecured Party certifies that the Secure Financing Statement bearing the file | ed Party has assigned to the | ne Assignee above name | ed, all the Secure |
| AMENDMENT—The F | file number shown above. inancing Statement bearing the file required on all amendements.) | number shown above is | amended as set forth | in Item 7 below |
| | | | | |
| | (Date) MAY 19 | 1994 | P. This Space for Use of Filing (Date, Time, Filing | |
| NORWEST FINANCIAL | ITOR(S) | (TITE) | at REQU | ESTED BY |
| By: TRACY KRUI | CURED PARTYTHAL | Sruk (TITLE) | NGCW017 IN OFFICIA DOUGLAS | L RECORDS OF CO., NEVADA |
| E NOR | Refurn Copy to | ¬ | '94 MAY 23 | A10 :59 |
| STATE 386 | 51 S. CARSON ST RSON CITY, NV 89701 | 338042 | SUZANHE //_adREG | BEAUDREAU ORDER L 2 DEPUTY |
| (1) Filing Officer Copy — Nun | norical BK | 0594PG3797 | \$16 PAIL | DEPUTY |

UNIFORM COMMERCIAL CODE-FORM UCC-2 (26040) Approved by the Secretary of State

STANDARD FORM-FILING FEE \$4.00