

Real estate records
of Douglas county

REORDER FROM
Register, Inc.
314 PIERCE ST.
P.O. BOX 218
ANOKA, MN, 55303
(612) 421-1713

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

STATE OF NEVADA

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) Gorman Foods, Inc.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 87-0465500	
1B. MAILING ADDRESS P.O. Box 529		1C. CITY, STATE Genoa, Nevada	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	
1D. ZIP CODE 89411		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
2D. ZIP CODE		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY) Gorman's Rancho Market IGA		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	

5. SECURED PARTY NAME Fleming Foods West, Inc. MAILING ADDRESS 2205 West 1500 South CITY Salt Lake City STATE Utah ZIP CODE 84104		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-1679203	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

All fixtures and equipment now owned and hereafter acquired and proceeds thereof located at 790 Tillman Lane, Gardnerville, Nevada 89410.

Legal Description: See Attached Exhibit "A".

7A. _____ SIGNATURE OF RECORD OWNER	7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
7B. <u>Park Cattle Company</u> (TYPE) RECORD OWNER OF REAL PROPERTY	

8. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. _____ (Date) _____ 19____

Gorman Foods, Inc.

By: [Signature] (TITLE)

Fleming Foods West, Inc.

By: [Signature] (TITLE)

12. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

07758

11. Return Copy to

Debbie Kastner
NAME Fleming Foods West, Inc.
ADDRESS 2205 West 1500 South
CITY, STATE Salt Lake City, UT 84104
AND ZIP

338368
BK0594PG4654

THIS SPACE FOR USE OF FILING OFFICER

EXHIBIT "A"
to
TILLMAN CENTER SHOPPING CENTER LEASE

All that certain real property situate, lying, and being in the County of Douglas, State of Nevada, being Assessor's Parcel Numbers 27-100-32, 27-110-33 and 27-110-34, and more particularly described as follows:

Parcels 1, 2 and 3 as set forth on Parcel Map of the Valley Investments West, filed in the Office of the County Recorder of Douglas County, State of Nevada, September 23, 1987, in Book 987, Page 3498, as Document No. 162769.

COPY

REQUESTED BY
Fleming Co. Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 MAY 27 AM 11:13

338368

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SUZANNE BEAUDREAU
RECORDER

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