WHEN RECORDED MAIL TO: PAUL J. ROGERS

809 NO. RICHMOND

CARSON CITY, NV. 89703

PAGE 1 OF 4

Order No.

Escrow No. B58030JC R.P.T.T. 21.45

XX Based on full value Based on full value

CORPORATION GRANT DEED

less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, GLENFED FINANCIAL CORPORATION, a California Corporation

a corporation organized and existing under the laws of the (GRANTOR), State of Nevada does hereby grant, bargain, sell, and convey to PAUL J. ROGERS , an unmarried man

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, , specifically described as: being Assessor's Parcel Number 37-143-03 (Continued)

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

CMV.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

•

Dated May 3, 1994

GLENFED FINANCIAL CORPORATION

BY: P. BRUCE CHIK VICE

STATE OF NEVADA-CAUFORNIA

County of LCS ANGILES

)SS.

On har 11,1984 before me, a notary public, personally appeared BLUCS,

CHIKA the VICE PRESIDENT F

of the above corporation, personally known or proved to me to be the person(s) whose name(s) HE subscribed to the above instrument who ack-

nowledged that HE the instrument. executed

Notary Publ#c

OFFICIAL SEAL Marvin William Hellman

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

corp-deed

338538

PAGE 2 OF 4

Order No.

Escrow No. B58030JC R.P.T.T. 21.45

XX Based on full value

Based on full value

CORPORATION GRANT DEED

less liens

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, GLENFED FINANCIAL CORPORATION, a California Corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to PAUL J. ROGERS ,an unmarried man

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 37-143-03 , specifically described as:
 (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 3, 1994

GLENFED FINANCIAL CORPORATION

VICE PRESIDENT

STATE OF NEVADA CAUFORNIA

County of LCS AND USS

Ss.

On hay 11,1984 before me, a notary public, personally appeared gruce,

BT: ALBERT SUN, PRESIDENT

BY: B.CHIK

State of California County of Los Angeles

on MM 27 before me, Marvin W. Helfman, Notary Public, personally appeared NESCT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

:

WITNESS my hand and official scal.

(Scal)

Marvin William Hollman
LOS ANGELES COUNTY
My Comm. Empres Oct. 21, 1804

PAGE 3 OF 4

· · All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Being all that portion of Sections 13 and 14, Township 10 North, Range 22 East, M.D.B.& M., described as follows:

Commencing at the corner common to Sections 11, 12, 13, and 14 Township 10 North, Range 22 East thence South 06°35'24" West 101.97 feet to the True Point of Beginning; thence on a curve to the left with a radius of 500 feet through a central angle of 06°08'05" and an arc distance of 53.54 feet; thence South 76°34' West a distance of 486.97 feet; thence South 13°26' East a distance of 998.40 feet; thence South 64°40'43" East a distance of 322.97 feet; thence North 00°17' East a distance of 1232.87 feet to the True Point of Beginning.

PARCEL 2:

Being all that portion of Section 13 and the East 1/2 of Section 14, Township 10 North, Range 22 East, M.D.B.& M., described as follows:

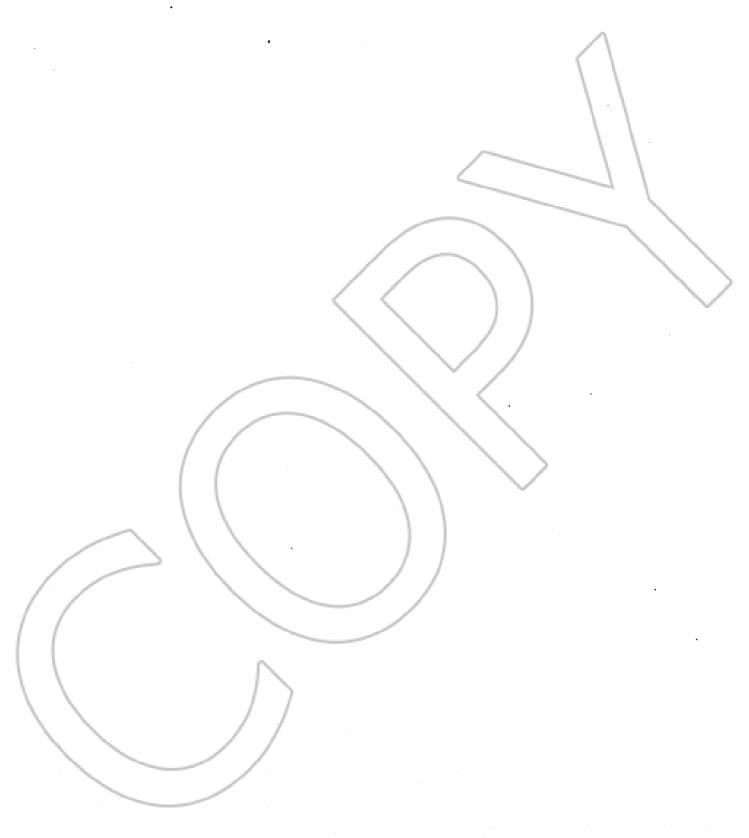
Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed hereinabove and shall inure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North 1/4 corner of said Section 14; thence South 89°51' East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3, the true point of beginning; thence along said line South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22°30'00" for an arc distance of 196.35 feet; thence South 35°30' East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29°15' for an arc distance of 255.25 feet; thence South 64°45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49°29'15" for an arc distance of 431.86 feet; thence North 65°45'45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16°40'22" for an arc distance of 145.50 feet; thence North 49°05'23" East a distance of 1161.73 feet to the true point of ending.

ALSO

(Continued)

Commencing at North 1/4 corner of said Section 14; thence South 89°51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3; thence South 13°00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the true point of beginning; thence North 76°34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.23 feet; thence South 74°27' East a distance of 3465.80 feet to the true point of ending.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NE VADA

'94 MAY 31 PI2:18

338538 BK0594PG5098

SUZANNE BEAUDREAU
SO RECORDER

PAIL K DEPUTY