

LOT LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED

ORDER NO.: 2630

THIS INDENTURE WITNESSETH: That JOHN F. AHERN and JUDITH W. AHERN, TRUSTEES OF THE
JOHN F. AHERN FAMILY TRUST UTD JULY 13, 1983

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JOHN F. AHERN and JUDITH W. AHERN, TRUSTEES OF THE JOHN F. AHERN
FAMILY TRUST UTD JULY 13, 1983

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

This Deed is given to effect a lot line adjustment beteen two adjacent
parcels of land. No new parcel is being created. The adjusted properties
are shown on survey of lot line adjustment map recorded concurrently herewith.

AP#5-114-03 and Portion AP#5-114-18
(Revised Lot 5)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 21st day of May, 19 94.

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

JOHN F. AHERN FAMILY TRUST UTD
JULY 13, 1983

On May 21, 1994
personally appeared before me, a
Notary Public, John F. Ahern and Judith W.
Ahern personally known or
proved to me to be the person whose
name(s) is/are subscribed to the
above instrument who acknowledged
that t hey executed the above
instrument

By: John F. Ahern
JOHN F. AHERN, TRUSTEE
By: Judith W. Ahern
JUDITH W. AHERN, TRUSTEE



Marilyn L. Bigham
Notary Public

WHEN RECORDED MAIL TO:
The John F. Ahern Family Trust
P. O. Box 10269
Zephyr Cove, Nevada 89448

The grantor(s) declare(s):
Documentary transfer tax is \$ Exempt #8 #3
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

FOR RECORDER'S USE

338790

BK0694PG0434

EXHIBIT "A"

DESCRIPTION
REVISED LOT 5

All that real property situate in the County of Douglas,
State of Nevada, described as follows:

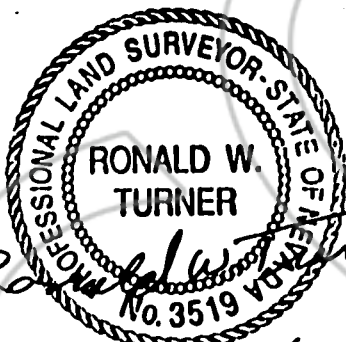
All that portion of Lots 4 and 5, Block E, of the Amended
Map of Zephyr Cove Properties Subdivision No.2, filed for
record on August 5, 1929, in the Douglas County Recorder's
Office, more particularly described as follows:

Beginning at the most Northerly corner of said Lot 5; thence
South 36 30'00" East 66.00 feet; thence South 53 30' West
125.00 feet; thence North 36 30'00" West 66.00 feet; thence
North 53 30'00" East 125.00 feet to the Point of Beginning.

The basis of bearing of this survey is identical with that
of the Amended Map of Zephyr Cove Properties, Subdivision
No.2, filed for record on August 5, 1929, Douglas County,
Nevada Recorder's Office.

Note: Refer this description to your title company
before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
PO Box 5067
Stateline, NV 89449



3/30/94

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 JUN -2 P4:17

338790

BK0694PG0435

SUZANNE BLAUREAU
RECORDER
800 PAID K2 DEPUTY