## RIDGEVIEW GRANT, BARGAIN, SALE DEED

THIS	INDENTU	RE, made thi	s 23rd day	of M	ay		_, 199 <u>4</u>	, between Ridge View
Joint Venture,	a Nevada jo	oint venture,	Grantor, and					
Robert L.	Roggy a	nd Terry	Lee Roggy,	husband	and	wife as	joint	tenants with
right of	survivor	ship						, Grantee;
			WI	<b>INESSET</b>	H:	_		\ \
America, paid and sell unto the	to Grantor b le Grantee a	y Grantee, ti nd Grantee's	he receipt when heirs and assig	eof is hereby ns. all that co	acknov ertain p	wledged, de roperty loc	oes by the ated and	ney of the United States of ese presents, grant, bargain situate in Douglas County, d herein by this reference;
TOGE reversion and a	ETHER with reversions, r	the tenamer remainder an	nts, hereditamen nd remainders, i	nts and appurents, issues	rtenance and pro	es thereunt ofits thereo	o belongi f;	ng or appurtaining and the
and leases, if a	ny, rights of as recorded l	way, ag <mark>reen</mark> March 4, 19	nents and Amen 85, as Docume	ded and Rest at No. 11425	ated Do	eclaration of cial Record	of Timesh ds of Dou	oil and mineral reservations are Covenants, Conditions aglas County, Nevada, and herein;
TO Hand their assig		TO HOLD a	ll and singular t	he premises,	togethe	r with the	ppurtena	nces, unto the said Grantee
IN W	ITNESS W	HEREOF, G	irantor has exec	uted this co	nveyan	ce the day	and year	first hereinabove written.
STATE OF N	EVADA		<b>i.</b>				w Joint la joint v	Venture, a enture
COUNTY OF				/	( )	\		a
On th	is luth	day of _	Mkur		)	Ву:		
199 <u>4</u> , p	ersonally a	ppeared before	ore me, a notary ent of Ridge V	public, Rol	ert Poture	Robe	rt W. Di	inbar, Agent
and he acknow	iedged to n	ne that he ex	cecuted the doc	ument on be	half	/		
of said joint ve	enture.				#50	)-023-32	-01	
. لا ا	12	• (	1		Γ̈́			
Notary Public	Burch	يديل				SPA	CE BELO	W FOR RECORDER'S USE
and the state of t	K	BURCHIEL				-		
	Notary Put	lic - State of	Nevada		1			
		t Recorded in Ca ENT EXPIRES IA						•
- Commission of the Commission	MILLE E CALLEN	mannamanama mannamanamanamanamanamanaman	Miller 10, 1557 ;					•
WHEN RECO	RDED, MA	NIL TO:			ı			•
Name:	The state of the s	L. Roggy						
Street		Lee Roggy anorama D						
Address:		ville, CA						
City & State:								338853
					•		Bl	(0694PG0511

## EXHIBIT "A" (50)

## A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Arca of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No.  $\frac{023}{}$  as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Swing use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-23.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
ROSFICIAL RECORDS OF
DOUGLAS COLL REVACA

94 JUN -3 A9:55

**338853**BK 0 6 9 4 PG 0 5 1 2

SUZAME BEAUDREAU
RECORDER
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