Welelelelelelelelelelelelelelelelelelel		
	R.P.T.T., \$ 24.70	
	MILE DIDGE TALLOR	
3	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
3		
3	THIS INDENTURE, made this 23rd	
3	between HARICH TAHOE DEVELOPMENTS JAMES M. LOGAN and LORI E. LOGAN, husbar	
	right of survivorship	ind and write as joint tenants with
3	Grantee;	
	WITNESSETH:	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
3	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly described	
	on Exhibit "A" attached hereto and incorporated herein by this reference;	
3	TOGETHER with the tenaments heredit	aments and appurtenances thereunto belonging
	or appurtaining and the reversion and reversion	
	profits thereof;	
	CUDIFORTO	
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	Douglas County, Nevada, as amended from time to	
3	by this reference as if the same were fully set forth	i nerein;
	TO HAVE AND TO HOLD all and singul	ar the premises, together with the appurtenances,
	unto the said Grantee and Grantee's assigns foreve	er.
-3	IN WITNESS WHEDEOE the Grantor ha	s executed this conveyance the day and year first
	above written.	s executed this conveyance the day and year hist
3		
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
	COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,
3	COUNTY OF DOUGHIS)	a Nevada corporation, general partner
	On this day of day of	
	1944, personally appeared before me, a notary public, B. Walkerley, known to me to be the	
3 /	Assistant Treasurer of Lakewood Development Inc.,	
	a Nevada corporation, and he acknowledged to me that he executed the document on behalf of the	
	corporation as general partner of Harich Tahoe	B. Walkerley, Assistant Treasurer
ુ	Developments, a Nevada general partnership.	b. Walkerley, Assistant Treasurer
3		28-041-31-01
3 \	K. Burchel	SPACE BELOW FOR RECORDER'S USE ONLY
	Notary Public	

	K. BURCHIEL	
	Notary Public - State of Nevada Appointment Recorded in Carson City	
	MY APPOINTMENT EXPIRES MAR. 10, 1997	
CHALLEVER CHALLE	WHEN RECORDED MAIL TO	
	Name James M. Logan	
3	Street Lori E. Logan	•
	Address 21231 SE 277th Street	

21231 SE 277th Street Kent, WA 98042

Address City & State

338858 BK 0 6 9 4 PG 0 5 2 4 An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: divided 1/50th interest in and to Lot 28 as shown on Tahoe 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, ment No. Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 41 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants. Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-41



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

94 JUN -3 A9:59

338858 BK 0 6 9 4 PG 0 5 2 5

SUZAKNE B. AUDREAU
RECORDER
PAID DEPUTY