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alle De Ole Ole Ole Ole Ole Ole Ole Ole Ole Ol	R.P.T.T., \$ 24.70		
	THE RIDGE	TAHOE	
	grand the state of the 25th	day of May 19 94	
	THIS INDENTURE, made this 25th between HARICH TAHOE DEVELOPMENTS,		
	CHARLES B. ELLIS and SHERYL E. ELLIS, hu	sband and wife as joint tenants	
	with right of survivorship		
	Grantee; WITNES:		
	That Grantor, in consideration for the sum of	f TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Grant does by these presents, grant, bargain and sell unto the	ee, the receipt whereor is hereby acknowledged, le Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly described		
	on Exhibit "A" attached hereto and incorporated he	erein by this reference;	
	TOGETHER with the tenaments, heredita	aments and appurtenances thereunto belonging	
	or appurtaining and the reversion and reversions	s, remainder and remainders, rents, issues and	
	profits thereof;		
	SUBJECT TO any and all matters of record	, including taxes, assessments, easements, oil and	
3	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and		
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of		
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein		
S	by this reference as if the same were fully set forth	herein;	
	TO HAVE AND TO HOLD all and singul	ar the premises, together with the apputtenances.	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.		
	WALLES OF THE COURT OF THE COUR	and this continuous the day and year first	
	above written.	s executed this conveyance the day and year first	
3			
	STATE OF NEVADA) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership	
	COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,	
	Ve held	a Nevada corporation, general partner	
	On this day of this personally appeared before me, a notary		
_	public, B. Walkerley, known to me to be the Assistant Treasurer of Lakewood Development Inc.,		
	a Nevada corporation, and he acknowledged to me		
	that he executed the document on behalf of the corporation as general partner of Harich Tahoe	Ву:	
	Developments, a Nevada general partnership.	B. Walkerley, Assistant Treasurer	
- 클립 \		28-035-04-02	
	y -parala (SPACE BELOW FOR RECORDER'S USE ONLY	
3	Your Public		
	Notary Public		
	K. BURCHIFI		
	Notary Public - State of Nevada Appointment Recorded in Carson City		
	MY APPOINTMENT EXPIRES MAR. 10, 1997		
LA COLO COLO COLO COLO COLO COLO COLO CO	WHEN RECORDED MAIL TO		TO THE STATE OF TH
	Name Charles B. Ellis		
	Street Sheryl E. Ellis Address 342A Highview Terrace #104	·	

City & State

21701

Frederick, MD

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: divided 1/50th interest in and to Lot 28 as shown on Tahoe 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053. Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) Unit as shown and defined on said map; together with those easements appurtenant thereto and such easements described Amended and Restated Declaration of Time Share Covenants. Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-35



STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NE VADA

'94 JUN -6 A10:35

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RECORDER
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