Recording Requested by:
LENDER SERVICE BUREAU
USB Loan # 30981734

Source One Loan# 11593087-2

<u>1921 | 1840 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1860 | 1</u>

Pool# 646163

LSB # USB07 -26823

When recorded mail to: Lender Service Bureau 555 University Avenue Suite 130 Sacramento, CA 95825



## **ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

## **US BANCORP MORTGAGE COMPANY**

whose address is 501 S.E. Hawthorne Blvd., Portland, OR 97214

(Grantor)

(Grantee)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

## **SOURCE ONE MORTGAGE SERVICES CORPORATION**

whose address is 27555 Farmington Road, Farmington Hills, MI 48334-3357

the described Mortgage, together with the certain note(s) described therein with all interest,

all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Nevada, County of Douglas

Official Records on:

June 21, 1993

**Original Mortgagor:** 

John D Sundeen, Laura L Sundeen

Original Loan Amount: \$1

\$116,250.00

**Property Address:** 

876 Arrowhead Dr , Gardnerville , Nevada

Property/Tax ID #: Legal Municipality:

Document #: 310323

Book: 0693

Page: 4378

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

**Date: January 18, 1994** 

**US BANCORP MORTGAGE COMPANY** 

Philip A. Mosca, Vice President

**Notary Acknowledgement** 

**STATE of California** 

County of Sacramento

On January 18, 1994, before me, Carol J. Marquis, personally appeared Philip A. Mosca, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official scal.

CAPACITY CLAIMED BY SIGNER: US BANCORP MORTGAGE COMPANY

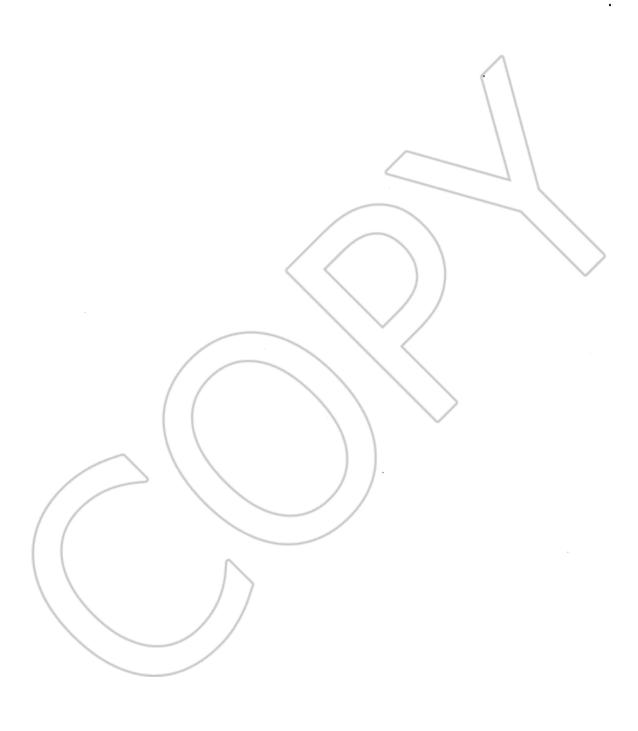
**Vice President** 

Carol J. Marquis/Notary Public

Document Prepared by: Lender Service Bureau, R. Wentz

339028





Leader Sery Burrar

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RECORDER
PAIU K DEPUTY