

**NEVADA**

COUNTY OF **DOUGLAS**  
POOL NO. **FHLMC\472351192**  
LOAN NO. **4002663/(223564)**

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, **PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK**

located at **850 MAIN STREET, BRIDGEPORT, CT 06604**

hereby grants, assigns, and transfers to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A FLORIDA CORPORATION**

located at **4348 SOUTHPOINT BOULEVARD, JACKSONVILLE, FL 32216**

all beneficial interest under that certain Deed of Trust dated **JULY 7, 1989**

executed by **DANIEL J. WELSH AND FRANCIS A. WELSH, HUSBAND AND WIFE AS JOINT TENANTS**

Trustor,

to **PCS FINANCIAL, A CALIFORNIA CORPORATION**

Trustee,

and recorded as Instrument No. **207092** on **JULY 20, 1989**,

in book **789**, page **2263**, of Official Records in the County Recorder's

office of **DOUGLAS** County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: **APRIL 15, 1994**, But effective **APRIL 15, 1994**.

**SEAL**

**PEOPLE'S BANK**

By *B. Deutsch*

**BERNARD DEUTSCH  
VICE PRESIDENT**

By *E. D. Goss*

**ERNEST D. GOSS  
ASSISTANT VICE PRESIDENT**

STATE OF **CONNECTICUT** )  
 ) ss  
COUNTY OF **FAIRFIELD** )

The foregoing instrument was acknowledged before me on **APRIL 15, 1994**

by **BERNARD DEUTSCH** and **ERNEST D. GOSS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the

person(s) who executed the within instrument as **VICE PRESIDENT**

and **ASSISTANT VICE PRESIDENT** of **PEOPLE'S BANK, A CAPITAL STOCK SAVINGS BANK**

on behalf of the corporation.

WITNESS my hand and official seal.

**SEAL**

*Rita Testani*

**RITA TESTANI (COMMISSION EXP. 05/31/96)  
NOTARY PUBLIC**

(This area for official notary seal.)



THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:  
**PEOPLE'S BANK  
850 MAIN STREET  
BRIDGEPORT, CT 06604**

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
✓ **ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21705-3829**

(OAS.NV)

C = S.159.0001  
P = S.004.3873

J = 633M.S.038

**339030**

**0694 PG0836**

REQUESTED BY  
*Ontrak Services*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**'94 JUN -6 A11:30**

**SUZANNE BEAUDREAU  
RECORDER**

\$ *7.00* PAID *kg* DEPUTY