

P.T.T.S #3
58264CA B

1 **WHEN RECORDED MAIL TO:** **MAIL TAX STATEMENT TO:**
2 Milton and Lorelee Harlan Milton and Lorelee Harlan
3 c/o Michael Smiley Rowe, Esq. 1356 S. Highway 395
P. O. Box 2080 Gardnerville, NV 89410
Minden, NV 89423

4 DEED OF CORRECTION

5 COMES NOW, A. DANE DUNHAM and EILEEN DUNHAM, husband
6 and wife, as joint tenants with right of survivorship, as
7 Grantors, and MILTON R. HARLAN and LORALEE HARLAN, husband and
8 wife, as joint tenants with right of survivorship, as Grantees,
9 and upon the following recitals, terms and conditions, and for
10 good and valuable consideration, receipt of which is hereby
11 acknowledged, by this Deed of Correction convey to MILTON R. and
12 LORALEE HARLAN the property herein described.

13 W I T N E S S E T H

14 WHEREAS, Grantors, as husband and wife and as joint
15 tenants, purchased that property, commonly known as Assessor's
16 Parcel Number 37-110-05 relying upon documents of record,
17 including deeds, describing said parcel. Grantees, as husband
18 and wife, and as joint tenants, purchased the property commonly
19 known as Assessor's Parcel Number 37-110-02 relying on documents
20 of record, including deeds, which describe said parcel; and

21 WHEREAS, due to certain discrepancies discovered by
22 virtue of surveys conducted after the Grantors' purchase of the
23 Grantors' property, and the Grantees' purchase of the Grantees'
24 property, which revealed that certain ambiguities, inaccuracies
25 and defects exist in the recorded deed descriptions of both
26 Grantors and Grantees, Grantors and Grantees desire to correct
27 the description of Grantees' parcel; and
28

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

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MICHAEL SMILEY ROWE
Attorney at Law
P. O. Box 2080 • Minden, NV 89423
(702) 782-8141

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1 WHEREAS, it is Grantors' intention at this time to
2 correct the documents of record as to the legal description of
3 Grantees' property to reflect the true status of the Grantees'
4 ownership and description of APN 37-110-02 and Adjustment Parcel
5 from Carlin Curtis to Milton Harlan.

6 NOW, THEREFORE, for and in consideration of good and
7 valuable consideration, the receipt of which is hereby
8 acknowledged, and the parties' intentions that the title to
9 Grantees' parcel (APN 37-110-02) be corrected, and be it the
10 further intention of the Grantors to effect the proper boundary
11 line adjustment between Grantors' parcel and Grantees' parcel,
12 Grantors hereby convey to Grantees, as husband and wife as joint
13 tenants with right of survivorship, that property commonly known
14 as Assessor's Parcel Number 37-110-02, and the property known as
15 Adjustment Parcel from Carlin Curtis to Milton Harlan,
16 specifically described in Exhibit "A" attached hereto and
17 incorporated herein as if set forth in full.

18 Together with all singular the tenements,
19 hereditaments and appurtenances thereunto belonging or in
20 anywise appertaining, and any reversions, remainders, rents,
21 issues or profits thereof.

22 DATED this 1 day of ^{9 EW}~~May~~^{June}, 1994.

23
24 A. Dane Dunham
25 A. DANE DUNHAM
26 Husband and as Joint Tenant
27 Grantor

24 Eileen Dunham
25 EILEEN DUNHAM
26 Wife and as Joint Tenant
27 Grantor

27 / / /
28 / / /

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CD

1 The Deed hereinabove set forth is hereby accepted this
2 27th day of May, 1994.

3 Milton R. Harlan
4 MILTON R. HARLAN
5 Husband and as Joint Tenant
6 Grantee

Loralee Harlan
LORALEE HARLAN
Wife and as Joint Tenant
Grantee

8 A C K N O W L E D G E M E N T

9 STATE OF _____)
10 COUNTY OF _____) ss.

GLH See attached

11 On May _____, 1994, before me, the undersigned, a
12 Notarial Officer in and for said County and State, personally
13 appeared A. DANE DUNHAM known to me to be the person whose name
14 is subscribed to the within instrument and acknowledged that he
15 executed the same.

16 WITNESS my hand and official seal.

18 _____
19 NOTARIAL OFFICER

26 / / /
27 / / /
28 / / /

MICHAEL SMILEY ROWE
Attorney at Law
P. O. Box 2080 • Minden, NV 89423
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MICHAEL SMILEY ROWE
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A C K N O W L E D G E M E N T

JLH
See attached

STATE OF _____)
) ss.
COUNTY OF _____)

On May _____, 1994, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared EILEEN DUNHAM known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

NOTARIAL OFFICER

A C K N O W L E D G E M E N T

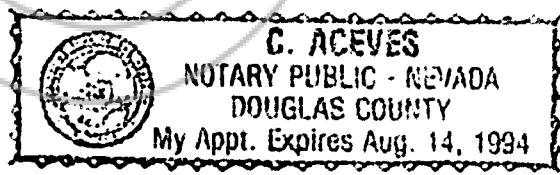
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On May 27th, 1994, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared MILTON R. HARLAN known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

C. Aceves

NOTARIAL OFFICER



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220 *ED*

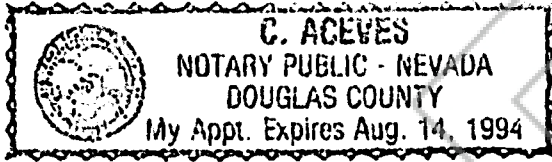
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A C K N O W L E D G E M E N T

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On May 27th, 1994, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared LORALEE HARLAN known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.



C. Aceves
NOTARIAL OFFICER

MICHAEL SMILEY ROWE
Attorney at Law
P. O. Box 2080 • Minden, NV 89423
(702) 782-8141

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EDD EP

Legal Description
of
Adjustment Parcel
from Carlin Curtis to Milton Harlan

A boundary line adjustment by order of the Ninth Judicial District Court between the lands of Carlin Curtis and the lands of Milton Harlan also known as Assessor Parcel Numbers 37-110-01 and 37-110-02 respectively and more particularly described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the north 1/2 of the northwest 1/4 of the southeast 1/4 of the southwest 1/4 of Section 7, Township 10 North, Range 22 East, M. D. M., Douglas County, Nevada and more particularly described as follows:

Commencing at the northeast corner of said north 1/2 of the northwest 1/4 of the southeast 1/4 of the southwest 1/4 of said Section 7, which point is the TRUE POINT OF BEGINNING; thence along the north line of said north 1/2 of the northwest 1/4 of the southeast 1/4 of the southwest 1/4 of said Section 7;
South 87°50'05" West a distance of 74.45 feet; thence leaving said line
South 00°10'52" West a distance of 321.39 feet to the south line of said north 1/2 of the northwest 1/4 of the southeast 1/4 of the southwest 1/4 of said Section 7; thence along said south line
North 87°33'00" East a distance of 74.46 feet to the southeast corner of said north 1/2 of the northwest 1/4 of the southeast 1/4 of the southwest 1/4 of said Section 7; thence along the east line of said north 1/2 of the northwest 1/4 of the southeast 1/4 of the southwest 1/4 of said Section 7
North 00°10'52" West a distance of 321.02 feet to the TRUE POINT OF BEGINNING and containing 23,893 square feet more or less.

Prepared: March 17, 1994
by: Paul "Dean" Higginbotham
HIGG-N-SONS INC
Professional Land Surveyors
P. O. Box 425
Gardnerville, NV 89410



EXHIBIT "A"

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ADD CD

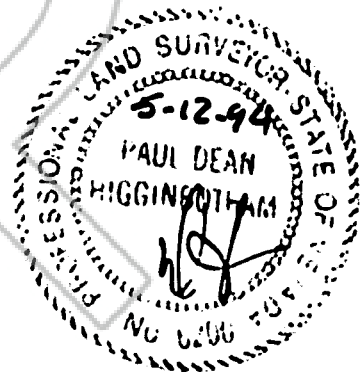
**Corrected Legal Description
of A.P.N. 37-110-02
for Milton Harlan**

All that certain lot, piece, parcel or portion of land situate, lying and being within the northeast 1/4 of the southeast 1/4 of the southwest 1/4 of Section 7, Township 10 North, Range 22 East, M. D. M., Douglas County, Nevada and more particularly described as follows:

All that portion of the north 1/2 of the northeast 1/4 of the southeast 1/4 of the southwest 1/4 of Section 7, Township 10 North, Range 22 East, M. D. M. lying southwesterly of the southwesterly right-of-way line of U. S. Highway 395.

Reference is made to the Record of Survey of the Curtis / Harlan Boundary Line Adjustment filed for record in Book 494 at page 699 as document number 334205.

Prepared: May 12, 1994
by: Paul "Dean" Higginbotham
HIGG-N-SONS INC
Professional Land Surveyors
P. O. Box 425
Gardnerville, NV 89410



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ADD EV

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

State of California

County of Kern

On June 1, 1994 before me, Jill L. Hubacek, Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared A. DANE DUNHAM and Eileen Dunham
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jill L. Hubacek
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Grant deed
TITLE OR TYPE OF DOCUMENT

7
NUMBER OF PAGES

June 1, 1994
DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

Milton + Loralee Harlan
SIGNER(S) OTHER THAN NAMED ABOVE

Handwritten initials and scribbles

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 JUN -6 P12:12

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SUZANNE BUREAU
RECORDER
\$15.00 PAID *Ka* DEPUTY